

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
2022-037071
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
8:33 AM 2022 Oct 28

RELEASE OF MORTGAGE

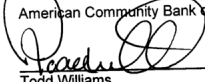
FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by Ted T. Zapinski and Linda L. Zapinski, Husband and Wife, on the 9th day of June 2020, securing the principal sum of \$229,000.00, which Mortgage was duly recorded as Document No. 2020-038344 in the Office of the Recorder of Lake County, Indiana, on the 23rd day of June 2020, is hereby Released. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Property: 834 Shannon Drive, Crown Point, Indiana 46307

Legal Description: See Exhibit A

Tax Identification Number: 45-16-18-252-003,000-042

Dated this 24th of October 2022

American Community Bank of Indiana


Todd Williams
Senior Vice President

STATE OF INDIANA)
) ss:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 24th of October 2022, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Cortney Dornhecker, Notary Public
A Resident of Lake County



My Commission Expires:
05/04/2028

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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09/28/22
LK

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Exhibit A

THAT PART OF LOT 13 IN ELLENDALE FARM UNIT TWO, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A CERTAIN "AFFIDAVIT AND CERTIFICATE OF CORRECTION" RECORDED SEPTEMBER 30, 1998 AS DOCUMENT NO. 98076917, LYING NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE.

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13; THENCE NORTHWESTERLY 63.95 FEET ALONG THE SOUTHWESTERLY LINE OF SAID LOT 13 BEING THE ARC OF A CIRCLE OF 650.24 FEET RADIUS CONVEX SOUTHWESTERLY HAVING A CHORD BEARING OF NORTH 52 DEGREES 31 MINUTES 24 SECONDS WEST, TO A POINT OF REVERSE CURVE THENCE WESTERLY 8.49 FEET ALONG THE SOUTHWESTERLY LINE OF SAID LOT 13 BEING THE ARC OF A CIRCLE OF 60.00 FEET RADIUS CONVEX NORTHERLY, HAVING A CHORD BEARING OF NORTH 53 DEGREES 45 MINUTES 31 SECONDS WEST, TO THE POINT OF BEGINNING THENCE NORTH 35 DEGREES 47 MINUTES 43 SECONDS EAST 115.44 FEET TO THE NORTHERLY LINE OF SAID LOT 13 AT A POINT 75.52 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 13 (AS MEASURED ALONG SAID NORTHERLY LINE).

Pin: 45-16-18-252-003.000-042

Property Address: 834 Shannon Dr, Crown Point, IN 46307

Property of Lake County Recorder