

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER

2022-037068

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

8:33 AM 2022 Oct 28

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Cedomir Aleksic**, on the **27th day of September 2021**, securing the principal sum of **\$185,600.00**, which Mortgage was duly recorded as Document No. **2021-531105** in the Office of the Recorder of Lake County, Indiana, on the **5th day of October 2021**, is hereby **Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

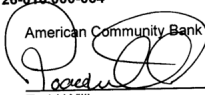
Property: 636 Shannon Bridge, Dyer, IN 46311

Legal Description: LOT NUMBERED 24 AS SHOWN ON THE RECORDED PLAT OF BRIAR RIDGE COUNTRY CLUB ADDITION, UNIT 16 RECORDED IN PLAT BOOK 98 PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Tax Identification Number: 45-11-06-126-016,000-034

Dated this 24th of October 2022

American Community Bank of Indiana


Todd Williams
Senior Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 24th of October 2022, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Cortney Dornhecker, Notary Public
A Resident of Lake County



My Commission Expires:
05/04/2028

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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09/28/22
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