

NOT AN OFFICIAL DOCUMENT

DINA PIMENTEL
RECORDER

2022-037057

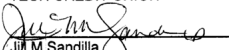
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

8:33 AM 2022 Oct 28

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by CHAD A EDMONDS AND SARAH FAGAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, to Tech Credit Union on the 121st day of MARCH, 2019 for \$18,278.00 and recorded in Mortgage ____, Page ____ Document 2019 018950 in the County of Lake, State of Indiana has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 21st day of OCTOBER, 2022.

TECH CREDIT UNION


Jill M Sandilla
Vice President of Lending

ACKNOWLEDGMENT

STATE OF INDIANA
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 21st day of OCTOBER, 2022 appears Jill M Sandilla, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.


IRMA L LUNA
Notary Public



My commission expires 10/13/2028 County of residence: LAKE
This instrument prepared by PENNY EASTO

SEE ATTACHMENT FOR FULL LEGAL DESCRIPTION

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, PENNY EASTO

Property of Lake County Recorder

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PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 1,050.50 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 417.42 FEET; THENCE WEST 104.355 FEET; THENCE NORTH 417.22 FEET, TO THE NORTH LINE OF SAID SECTION; THENCE EAST 104.355 TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

Property of Lake County Recorder