

NOT AN OFFICIAL DOCUMENT

2022-541990
10/14/2022 10:38 AM
TOTAL FEES: 25.00
BY: SP
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

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Release of Mortgage

FIFTH THIRD BANK#: *****7623 "MOLENSTRA" 0041013/MORT 4023273225 Lake, Indiana

MIN #:10018850000597592 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$167,325.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHRISTINA M MOLENSTRA a single woman
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS
Dated: 12-14-2020 Recorded: 12-21-2020 as Instrument No. 2020-094770, Book/Reel/Liber N/A, Page/Folio N/A, in the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E VOORHEES STREET, STE C, DANVILLE, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 8010 KNICKERBOCKER PLACE UNIT 2B, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

On October 13th, 2022

By: 

Kris Kleehamer, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On October 13th, 2022, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Alex Averbeck
Notary Expires: 10/14/2025 #2020-RE-821262



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

SWB*10/13/2022 1:34:19 PM*115744659*115744665*451*INSTATE_MORT_REL

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The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 409 KENNEDY AVE, SCHERERVILLE, IN, 46375. The mailing address of the grantee is 409 KENNEDY AVE, SCHERERVILLE, IN, 46375.

This instrument was prepared by:

ANNA SANTIAGO, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ANNA SANTIAGO.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH, 45273

Property of Lake County Recorder