

NOT AN OFFICIAL DOCUMENT

2022-541903
10/14/2022 08:44 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JUSTIN LITTLE** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$ **287,920.00**, dated **04/06/2018** and recorded on **04/19/2018** in the Mortgage Records of **Lake County**, State of Indiana, in Book **NA**, at Page **NA**, and/or Instrument No. **2018 024282**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **12793 MASSACHUSETTS ST, CROWN POINT, IN46307**

Witness the due execution hereof by the owner and holder of said mortgage on **10/13/2022**.

JPMORGAN CHASE BANK, N.A.



Angela Williams, Vice President - Document Execution

STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **10/13/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
My Commission Expires: **Lifetime Commission**

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: **1475605820**