

NOT AN OFFICIAL DOCUMENT

Record and Return To:
JPMorgan Chase Bank, NA - CORE
10 S Dearborn St
Chicago IL 60603-2300

This instrument was Prepared By:
JPMorgan Chase Bank, NA - CORE
Raymond M Ambing
10 S Dearborn St
Chicago IL 60603-2300
(312)732-2119

2022-534150
08/18/2022 03:19 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT


FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.**, does hereby acknowledge that a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT, by **CUT-EM-UP LANDSCAPE LAWN CARE LLC, a Indiana limited liability company** (collectively the "Borrower/Mortgagor") has been paid in full and is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Dated: **10/07/2015** Recorded: **10/15/2015** Instrument: **2015 070089** in **Lake County, Indiana**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **08/18/2022**.

JPMORGAN CHASE BANK, N.A.

By: 
Name: **Michelle Mccauley**
Title: **Authorized Officer**

STATE OF Illinois } s.s.
COUNTY OF Cook }

On **08/18/2022**, before me, **Tenesha West**, Notary Public, personally appeared **Michelle Mccauley, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Tenesha West**
My Commission Expires: **01/27/2026**
Commission #: **945782**



Prepared By: **Raymond M Ambing**