

NOT AN OFFICIAL DOCUMENT

2022-533987
08/18/2022 09:29 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Lake Indiana
SELLER S SERVICING # 6386 LACY

MIN # 100392411201570333 SIS # 1-888 679 6377

Date of Assignment August 9th 2022

Assignor MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MORTGAGEE AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS at P O BOX 2026 FLINT MI 48501-2026

Assignee MATRIX FINANCIAL SERVICES CORPORATION at 1601 UTICA AVE S SUITE 900 ST LOUIS PARK MN 55416

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC has a physical address at 1901 E Voorhees Street Suite C Danville IL 61834 and a mailing address at P O BOX 2026 FLINT MI 48501-2026

Executed By NICHOLAS LACY AN UNMARRIED MAN To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MORTGAGEE AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage 11/18/2016 Recorded 11/23/2016 in Book/Reel/Liber 2016 Page/Folio 079830 in the County of Lake State of Indiana

Property Address 9445 MCKINLEY ST CROWN POINT IN 46307

KNOW ALL MEN BY THESE PRESENTS that for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged the said Assignor hereby assigns unto the above named Assignee the said Mortgage having an original principal sum of \$175 655 00 with interest secured thereby and the full benefit of all the powers and of all the covenants and provisos therein contained and the said Assignor hereby grants and conveys unto the said Assignee the Assignor s interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage and the said property unto the said Assignee forever subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MORTGAGEE AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS
On August 9th, 2022

By _____
TEREFE TEKLE Vice-President

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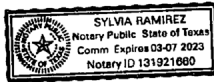
STATE OF Texas
COUNTY OF Denton

On August 9th 2022 before me SYLVIA RAMIREZ a Notary Public in and for Denton in the State of Texas personally appeared TEREFE TEKLE Vice President personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument

WITNESS my hand and official seal


SYLVIA RAMIREZ

Notary Expires 03/07/2023 #131921660



(This area for notarial seal)

This instrument was prepared by
Douglas Keaton NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD COPPELL TX
75019 1-888-480-2432

When Recorded Return To
DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD
COPPELL TX 75019

Property of Lake County Recorder