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GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2022-029960

2:01 PM 2022 Aug 18

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: Community Resources, Inc. 905 Ridge Rd Munster, IN 46321

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., farnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 513 Lucy Ln, Munster, IN 46321 and legally described as follows: Community Resources, Inc. Lot 27 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on JUNE 23, 2022 and was ordered by K & M TOWNHOMES contractor. The total cost of material delivered to date's \$57,089.12. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-26-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lie upon the above described real estate or upon the improvements constructed thereon.

DATE: AUGUST 16, 2022

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Margaret B. Hardin, Assistant Accounting Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perfury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 16th day of August, 2022.

WIKTORIA A BARAN Notary Public - Seal Porter County - State of Indiana Commission Number NPO740928 My Commission Favires May 3, 2020

Wiktoria A Baran Notary Public

My Commission Expires 5/3/2030

Resident of the County of Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: Margaret B. Hardin, Assistant Accounting Manager

This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

OFFICE USE ONLY: 2777/121 (LS)

