

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-029959

2:01 PM 2022 Aug 18

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

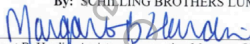
TO: Timothy J. Ormes and/or Isabella L. Grisolia
8340 Doubletree Dr. South
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 10145 Andrew Ln, Munster, IN 46321 and legally described as follows: **Community Resources, Inc. Lot 4** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **JUNE 23, 2022** and was ordered by **METLOV BUILDERS, INC.** contractor. The total cost of material delivered to date is **\$67,824.64**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: AUGUST 16, 2022

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

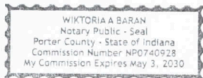


Margaret B. Hardin, Assistant Accounting Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

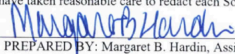
Witness my hand and Notarial Seal this **16th** day of **August, 2022**.



Wiktorina A Baran
Notary Public

My Commission Expires 5/3/2030
Resident of the County of Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



PREPARED BY: Margaret B. Hardin, Assistant Accounting Manager

This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

OFFICE USE ONLY: 40/102 (LS)

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