

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2022-029902

8:34 AM 2022 Aug 18

*Return to*

PEOPLES BANK ↘

Loan Number: 60500024075-1

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 19224

## PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:

PRESERVE, S.J., LLC

to Peoples Bank F/K/A Peoples Bank SB

dated June 6, 2019,

and recorded in Instrument No. 2019 034562 of the Lake County  
Records. Modification of Mortgage recorded April 25, 2022 as Document No. 2022-517250

in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied solely as to the following  
real estate:

Lot 369 in The Preserve - Phase 6, a Planned Unit Development in the Town of St. John, as per plat thereof, recorded in Plat  
Book '1 15 page 93, in the Office of the Recorder of Lake County, Indiana. Commonly known as 9547 Tall Grass Trail, Saint  
John, IN 46373.

WITNESS WHEREOF Peoples Bank F/K/A Peoples Bank SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on August 16, 2022.

By: Peoples Bank F/K/A Peoples Bank SB

*Bonnie Connors*

Bonnie Connors, VP, Commercial Loan Operations

COUNTY OF LAKE  
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on August 16, 2022 appeared  
Bonnie Connors, VP, Commercial Loan Operations and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on August 16, 2022.

*Amanda Stamos*

Amanda Stamos

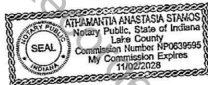
Notary Public

My Commission Expires: 11/2/2028

Resident of Lake County, Indiana

This instrument prepared by Amanda Stamos, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this  
document, unless required by law Amanda Stamos, Loan Operations



*25:00  
CL# 234194  
KIC*