

NOT AN OFFICIAL DOCUMENT

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED**

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-029879

8:34 AM 2022 Aug 18

LOAN 11568-11

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, f/k/a PROVIDENCE BANK, LLC, of the County of Cook and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

HILDA KUIKEN

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 26TH day JULY 2012 and recorded or registered in the Recorder's office of LAKE County, in the State of INDIANA on the AUGUST 8TH, 2012, as Document Number 2012052945 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, as follows, to wit:

SEE ATTACHED EXHIBIT "A" for LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining

Parcel ID(s): 45-11-20-178-011.000-032

Address of premises: 12395 80TH Place, Dyer, IN 46311

WITNESS OUR HANDS AND SEALS THIS 10th Day of August 2022

PROVIDENCE BANK & TRUST

BY: Doreen Stewart
Doreen Stewart, VP Commercial Services

BY: Jill M. Gray
Jill M. Gray, AVP Consumer Lending

25 cc
CIC# 0066447
167

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This instrument was prepared by Brenda Anderson, Loan Servicing Associate
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

Bela

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Doreen Stewart personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

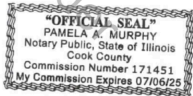
GIVEN under my hand and notarial seal this 10th day of August 2022

Pamela A. Murphy
Notary Public

Commission Expires: 7/6/25

RELEASE DEED

By Corporation



Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
✓ 7801 S. State Street
Chicago, IL 60619

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EXHIBIT "A"

Lot 4, In Aspen Trail, a Planned Unit Development, Lake County, Indiana, <app 89 page 61, In the Office of the Recorder of Lake County, Indiana, EXCEPTING THEREFROM that part of said Lot 4 bounded and described as follows:

Beginning at the Southeast corner of Lot 4; thence South 86 degrees 05 minutes 39 seconds West, on the Southerly line of said Lot 4, a distance of 86.10 feet; thence North 15 degrees 32 minutes 40 seconds West, a distance of 145.58 feet to a point on the Northwesterly line of said Lot 4; thence North 67 degrees 13 minutes 07 seconds East on the Northwesterly line of said Lot 4, a distance of 82.70 feet to a point of curve; thence Northeasterly on the arc of a circle convex to the Southeast, having a radius of 920.00 feet, an arc length of 23.08 feet to a point, said point being the Northeasterly corner of said Lot 4; thence South 21 degrees 20 minutes 38 seconds East, on the Easterly line of said Lot 4, a distance of 75.00 feet to an angle point in said Lot 4; thence South 00 degrees 00 minutes 00 seconds West, on the Easterly line of said Lot 4, a distance of 105.50 feet to the Point of Beginning, commonly known as Unit 4, 12395 80th Place, Dyer, IN.

Property Address: 12395 80th Place, Dyer, IN 46311