NOT AN OFIET CIAL DOCUMENT

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

8:30 AM 2022 Aug 18

INDIANA

COUNTY OF LAKE

LOAN NO.: 0134329549

PREPARED BY: TAYLOR KILLIAN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: MEGAN MAHONEY 1049 E 117TH PL CROWN POINT, IN 46307

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated OCTOBER 07, 2019, executed by MEGAN N MAHONEY AND JENNIFER L BACHERT, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 10 2019 as Instrument No. 2019069679 in the

Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 1049 E 117TH PL, CROWN POINT, IN 46307
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 10, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

TAYLOR KILLIAN, VICE PRESIDENT

STATE OF IDAHO

NOTARY PUBLIC

FM8020113IM - LR - IN

COUNTY OF BONNEVILLE) ss.

On AUGUST 10, 2022, before me, DONALD E. OLSON, personally appeared TAYYON KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DONALD E. OLSON (COMMISSION EXP. 05/05/2026)

DONALD E OLSON
Notary Public - State of Idaho
Commission Number 20201421
My Commission Expires May 5, 2026

POD: 20220728

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MIN: 100907428301775263

MERS PHONE: 1-888-679-6377

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