

2022-32164
06/08/2022 10:08 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Jose D. Arasia Serrano, on the 13th day of February, 2013, securing the principal sum of Two Thousand five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2013-030791, recorded in the Office of the Recorder of Lake County, Indiana, on the 1st day of May, 2013, is hereby Released and Satisfied. Dated this 21st day of June, 2022

CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDEVELOPMENT COMMISSION

Tony Hauprich

Tony Hauprich, President

Dawn Tomich

Dawn Tomich, Secretary

Property of Lake County Recorder

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

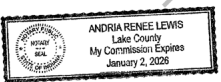
Witness my hand and notarial seal this 21st day of June, 2022.

Andria Renee Lewis

Notary Public

My commission expires: January 2, 2026

Resident of Lake County



This instrument was prepared by David Westland, Attorney at Law.

86657c in.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

CTIC Has made an accomodation recording of the instrument.

Sign Name *Andria R Lewis*

Print Name Andria R Lewis

CHICAGO TITLE INSURANCE COMPANY