

NOT AN OFFICIAL DOCUMENT

2022-530184
08/08/2022 10:08 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Eastlyn A. Peppers, on the 3rd day of April, 2008, securing the principal sum of Ten Thousand Sixty-Three & 22/100 dollars, (\$10,063.22) which mortgage was duly recorded as Document Number 2008-025338, recorded in the Office of the Recorder of Lake County, Indiana, on the 10th day of April, 2008, is hereby Released and Satisfied. Dated this 21st day of June, 2022

CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDEVELOPMENT COMMISSION

Tony Hauprich
Tony Hauprich, President

Dawn Tomich
Dawn Tomich, Secretary

Property of Lake County Recorder

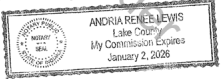
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 21st day of June, 2022.

Andria Rene Lewis
Notary Public

My commission expires: January 2, 2026
Resident of Lake County



This instrument was prepared by David Westland, Attorney at Law.

86656C inv.

CTIC Has made an accomodation recording of the instrument.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Sign Name *Andria R Lewis*
Print Name Andria R Lewis

CHICAGO TITLE INSURANCE COMPANY