

NOT AN OFFICIAL DOCUMENT

2022-531796
08/02/2022 02:42 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
2651 PASEO VERDE PKWY
HENDERSON, NV 89074

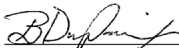
Ln#: 14591684

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quitclaim unto THOMAS HENRY TERRITT JR, AN UNMARRIED MAN AND NUBIA G ARCOS, AN UNMARRIED WOMAN, AS JOINT TENANTS, of the County of Lake and State of Indiana all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the February 21, 2020 and recorded in the Recorder's Office of **Lake County, in the State of Indiana** as Document No. 2020-014742 to the premises therein described, as follows, to wit: (See attached page for Legal description,) situated in the County of Lake and State of Indiana together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 45-06-13-301-011.000-027
Address(es) of Real Estate: 7809 STATE LINE AVE, MUSTER, IN 46321

Dated August 02, 2022

PLEASE PRINT OR TYPE
NAME(S) BELOW
SIGNATURE(S)



BARBARA DUPAIX, REAL ESTATE LOAN SVC SUPERVISOR
Credit Union 1

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON, NV 89074

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STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024



MARIA VILLANUEVA, Notary Public
Commission No. 03-84735-1

MARIA VILLANUEVA
Notary Public, State of Nevada
Commission No. 03-84735-1
My Commission Expires Feb 27, 2024

Electronically Notarized in Person via Simplifile

This instrument as prepared by: CREDIT UNION 1 2651 PASEO VERDE PKWY, HENDERSON, NV 89074
(name and address)

Property of Lake County Recorder

NOT AN OFFICIAL DOCUMENT

LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 7809 STATE LINE AVE, MUSTER, IN 46321

APN# 45-06-13-301-011.000-027

LOT 24, BLOCK 7, BROADMOOR, IN THE TOWN OF MUNSTER, AS SHOWN IN PLATBOOK 18, PAGE 3,
IN LAKE COUNTY, INDIANA. A.P.N.: 45-06-13-301-011.000-027

Property of Lake County Recorder

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: THOMAS HENRY TERRITT JR, AN UNMARRIED MAN
AND NUBIA G ARCOS, AN UNMARRIED WOMAN, AS
JOINT TENANTS
7809 STATE LINE AVE
MUNSTER, IN 46321