

# NOT AN OFFICIAL DOCUMENT

2022-531770  
08/02/2022 01:50 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Loan Number: LAKE - REL - CE - 40

This document prepared by (and  
after recording returned to):  
Carolyn S Ebert  
First Merchants Bank  
200 E Jackson St, Muncie, IN 47305-2835  
(765) 378-8405  
Assessor's Property Tax Parcel / Account Number:

Above this line reserved for office use only

## SATISFACTION OF MORTGAGE

**First Merchants Bank** (the "Mortgagee"), does hereby certify and declare that the holder of that certain **Mortgage** bearing the date **August 15, 2019** executed by **JOSELUIS RANGEL**, (the "Mortgager") to secure payment of the principal sum of **\$147,440.00** dollars and interest, and recorded at the Office of the County Recorder of **Lake County, Indiana** on **August 21, 2019** as Instrument No. **2019 056580** formerly encumbered the described real property:

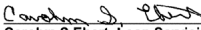
Property Address: **2531 CRABAPPLE LN, HOBART, IN 46342**

which was recorded in **Lake County, Indiana** has been **FULLY SATISFIED AND DISCHARGED**.

**IN WITNESS WHEREOF** the Mortgagee has duly affixed his signature under his hand and seal on the 2nd day of **August**, 2022.

**SIGNED, SEALED AND DELIVERED**  
in the presence of:

**First Merchants Bank**



**Carolyn S Ebert, Loan Servicing Associate**

## NOTARY ACKNOWLEDGEMENT

STATE OF **INDIANA** COUNTY OF **DELAWARE**

On this **August 02, 2022**, before me personally appeared **Carolyn S Ebert, Loan Servicing Associate** of **First Merchants Bank** to me known to be the person described in and who executed the foregoing instrument, and acknowledged that ~~he/she executed the same as his/her~~ free act and deed.

Seal

RITA A FERRELL

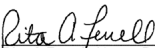
Notary Public - State of Indiana

Commission Number NP0640564

My Commission Expires Dec 16, 2028

*Electronically Notarized in Person via Simplifile*

My commission expires: **December 16, 2028**



**Rita A Ferrell**, Notary Public

Commission No. **NP0640564**

County of Residence: **Delaware**

DOCUMENT PREPARED BY **Carolyn S Ebert**, PO BOX 7011, MUNCIE, IN 47308-7011

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by the law. **Carolyn S Ebert**