## NOT AN OFFICIAL DOCUMENT

2022-531764 08/02/2022 12:48 PM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SAND CANYON CORPORATION FIK/A OPTION ONE MORTGAGE CORPORATION, WHOSE ADDRESS ICO PHH MORTGAGE CORPORATION, 5720 PREMIER PARK BRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liers, and any rights due or to become due thereon to WELLS FARGO BANK, MATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-5, ASSET-BACKED CERTIFICATES, SERIES 2007-S, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/06/2007, and made by VERNON E FITZWATER JR to OPTION ONE MORTCAGE CORPORATION and recorded in <a href="Instrument # 2007 012476">Instrument # 2007 012476</a> in the office of the Recorder of LAKE County, <a href="Indiana">Indiana</a>.

Dated on 08/01/2022 (MM/DD/YYYY

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

By: Beverly Clayton
Vice President

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 08/01/2022 (MM/DD/YYYY), by Beverly Clayton as Vice President of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Davia T. Guren A

Notary Public - State of FLORIDA

Commission expires: 6-18-78-74

Notary Public State of Florida Darin J Gurewitz My Commission HH 011077 Expires 06/16/2024

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 433408409 NOTEXP T252207-12:18:07 [C-1] FRMIN1

 Beverly Clayton, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

\*D0096431852\*