## NOT AN OFFICIAL DOCUMEN

2022-531707 08/02/2022 10:23 AM TOTAL FEES: 25.00 BY: KK PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

Prepared by: Alexa Velarde Residential RealEstate Review Address: 3217 S Decker Lake Drive Salt Lake City, UT, 84119 (800) 258-8602

## IN THE REPORT OF THE PARTY OF T

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CORPORATE ASSIGNMENT OF MORTGAGE Lake, Indiana
Residential RealEstate Review#: 0030530679, 60108

JUL 2 5 2022

Date of Assignment:

JUL 2.5 MIZ

Assignor: GOLDMAN SACHS MORTGAGE COMPANY, BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY
IN FACT. at (C) SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT

OHITY Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2021-053 at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE ORIVE, SALT LAKE CITY, UT 84119

Executed By, MM HLAVACH, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CONCORDE ACCEPTANCE CORPORATION ITS SUCCESSORS AND ASSIGNS.
Date: 0.6-05-2006 Recorded: 0.6-22-2006 as instrument No. 2006 053217. Bock/Reel/Liber N/A. Pege/Folio N/A in the County of Lake. State of Indiana.

Property Address: 6716 NEVADA AVENUE, HAMMOND, IN 46323

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, this said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$107,00000 with interest, secured thereby, and the full benefit of all the power of all the coverants and provious therein confainted, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignes' interest unto the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

GOLDMAN SACHS MORTGAGE COMPANY, BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY, IN FACT.
On JUL 7 5 7077 ORTFOLIO"

By:\_ W

Alexa Velarde Document Control Officer

STATE OF Utah COUNTY OF Salt Lake JUL 2 5 2072

Vicky Padilla

On. JUL 25 2072 before me, in the State of UTAH, personally spepared.

a Notary Ribbic in and for SALT LAKE in the State of UTAH, personally spepared.

"Document Control Officer" SALT TORNEY IN FACT, personally known to me (or proved to me of the base) of satisfactory services of the SALT SALT TORNEY IN FACT, personally known to me (or proved to me) of the base) of satisfactory newther the same in hasheriner authorized capacity, and that by hisheriner sugniture on the instrument the person(s), or the entity upon behalf of which the person(s) sacted, we cand the instrument the same in hisheriner sugniture on the same in hisheriner sugniture of the same in historical sugn

WITNESS my hand apropofficial seal

Vicky Padilla

VICKY PADILLA Notary Public State of Utah My Commission Expires on: February 27, 2025 Comm. Number: 715689