

NOT AN OFFICIAL DOCUMENT

2022-531669
08/02/2022 09:40 AM
TOTAL FEES: 25.00
BY: KK
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
Freedom Mortgage Corporation#: 0125253237, "HERRERA,"

MIN #:10033360000601610 SIS #: 1-888-879-8377

Date of Assignment: July 11th, 2022

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AMERICAN PORTFOLIO MORTGAGE CORPORATION., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026
Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

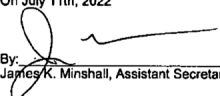
Executed By: AARON HERRERA, A SINGLE MAN. To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AMERICAN PORTFOLIO MORTGAGE CORPORATION., its successors and assigns
Dated: 02-10-2021 Recorded: 02-19-2021 as Instrument No. 2021-015490, Book/Reel/Liber N/A, Page/Folio N/A In the County of Lake, State of Indiana.

Property Address: 711 WIRTZ RD, CROWN POINT, IN 46307-2549

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$306,839.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

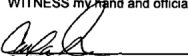
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AMERICAN PORTFOLIO MORTGAGE CORPORATION., its successors and assigns
On July 11th, 2022

By: 
James K. Minshall, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On July 11th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AMERICAN PORTFOLIO MORTGAGE CORPORATION., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


WITNESS my hand and official seal,


Carla Johnson
Notary Expires: 8/16/2026 #50044120



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Document Prepared By: 

Nirmala Tanikonda, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900
When Recorded Return To: RoseAnn McKenry, Freedom Mortgage Corporation, 20 Lake Center Drive, Marlton, NJ 08053

Property of Lake County Recorder