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2022-531658
08/02/2022 09:32 AM
TOTAL FEES: 25.00
BY: KK
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Online Dept. - 888-507-4593	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
FIRST CORPORATE SOLUTIONS INC.	
914 S STREET	
SACRAMENTO, CA 95811	
UCC1-991198	Lake County, IN

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	BEAVER	KORI		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11600 BENTON ST		CROWN POINT	IN	46307-8640
				COUNTRY
				USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	BEAVER	ZACHARY		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11600 BENTON ST		CROWN POINT	IN	46307-8640
				COUNTRY
				USA

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE OF ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Department of Commerce Federal Credit Union				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
1401 Constitution Avenue, NW B-0038A		Washington	DC	20230
				COUNTRY
				USA

4. COLLATERAL: This financing statement covers the following collateral:

Home Improvement

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public Finance Transaction Manufacture-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

6b. Check only if applicable and check only one box:

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC1-991198134098

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR
9b. INDIVIDUAL'S SURNAME

BEAVER

FIRST PERSONAL NAME

KORI

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 18 (if Debtor does not have a record interest):

16. Description of real estate:

COMMONLY KNOWN AS 11600 BENTON ST, CROWN POINT, IN 46307-8640

APN: 45-16-12-400-017.000-047

For title reference deed recorded 01/23/2020 with the Lake County Recorder, Instrument No. 2020-005882.

LEGAL DESCRIPTION: See Exhibit A.

17. MISCELLANEOUS

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EXHIBIT A

Part of the Southeast Quarter of Section 12, Township 34 North, Range 8 West of the 2nd P.M., described as follows:

Beginning at a point on the East line of the West Half of the East Half of Southeast Quarter of said Section 12 and 509.09 feet North of the South line of said Section 12; thence North 81 degrees 08 minutes 52 seconds West, 716.86 feet; thence South 02 degrees 12 minutes 56 seconds East and parallel to the West line of the Southeast Quarter of said Section 12 a distance of 240.91 feet to the Northerly line of the Erie Lackawanna Railroad property; thence North 67 degrees 51 minutes 00 seconds West, 9.77 feet; thence South 88 degrees 34 minutes 31 seconds West along said Railroad property line, 251.29 feet to the Northerly right-of-way of the Erie Lackawanna Railroad; thence North 67 degrees 51 minutes 00 seconds West along said right-of-way, 166.46 feet to a point on a line 868.51 feet East of and parallel to the West line of the Southeast Quarter of said Section 12; thence North 02 degrees 12 minutes 56 seconds West, 862.68 feet to a point 1335.0 feet South of the North line of the Southeast Quarter of said Section 12; thence South 89 degrees 11 minutes 12 seconds East, parallel to said North line 1115.22 feet to the East line of the West Half of the East Half of the Southeast Quarter of said Section 12; thence South 02 degrees 13 minutes 35 seconds East, along said East line, 823.59 feet more or less to the point of beginning.