# AN-OFFICIAL DOCUMENT

### UCC FINANCING STATEMENT

2022-531658 08/02/2022 09:32 AM TOTAL FEES: 25.00 BY: KK PG #: 3

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Online Dept. - 888-507-4593 B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST CORPORATE SOLUTIONS INC. 914 S STREET

UCC1-991198	Lake Count <u>y, II</u> V	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY										
DEBTOR'S NAME: Provide only time Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbrevate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave, all of Jafin. Diank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)												
1a. ORGANIZATION'S NAME												
		. NAME	ADDITIO	SUFFIX								
MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY							
500 BENTON ST	CROWN PO	INT	IN	46307-8640	USA							
2. DEBTOR'S NAME: Provide only ong Debtor name (2s or 2s) (see exact, full name; do not ornat, modify or abbreviete any part of the Debtor's name; if any part of the Individual Debtor's name will not fit in line 2b. leave all of item 2 blank, check here and pooling the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)  2s. ORGANIZATIONS NAME												
2b. INDIVIDUAL'S SURNAME		. NAME	ADDITIO	SUFFIX								
MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY							
500 BENTON ST	CROWN PO	INT	IN	46307-8640	USA							
	OR SECURED PARTY): Prov	de only one Secured Party nam	e (3a or 3b	)								
38. ORGANIZATION'S NAME Department of Commerce Federal Credit Union												
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	. NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX							
MAILING ADDRESS	CITY	19	STATE		COUNTRY							
1 Constitution Avenue, NW B-0038A	Washington		DC	20230	USA							
OCLATERAL: The financing statement covers the following collaters are Improvement	ale:		C	70p								
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Home Improvement

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative
68. Check only if applicable and check only one box:  6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Dottor is a Transmitting Utility Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consigner Sellen/Buyer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:
HICCL-0011081 34008

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	CC FINANCING STATEMENT ADDENDUM							
	NAME OF FIRST DEBTOR: Same as line 1s or 1b on Financing Statement; if because Individual Debtor name did not fit, check here	line 1b was le	eft blank					
	9s. ORGANIZATION'S NAME							
OR	9b. INDIVIDUAL'S SURNAME							
	BEAVER FIRST PERSONAL NAME							
	KORI ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX					
_	96					S FOR FILING OFFICE		
10.	DEBTOR'S NAME: Provide (10s or 10s) only one additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m. 10s. ORGANIZATION'S NAME	Debtor name ailing address	that did not fit in s in line 10c	line 1b or 2b of the F	Financing S	latement (Form UCC1) (use	exact, full name;	
0.0	-</td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>							
UK	10b. INDIVIDUAL'S SURNAME							
	INDIVIDUAL'S FIRST PERSONAL NAME							
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	_					SUFFIX	
10c	MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY	
11.	☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNO	OR SECU	RED PARTY	S NAME: Provide	only <u>one</u> na	me (11a or 11b)		
OR			0,					
	11b. INDIVIDUAL'S SURNAME	FIRST PER	SONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
11c	MAILING ADDRESS	CITY		1	STATE	POSTAL CODE	COUNTRY	
	ADDITIONAL SPACE FOR ITEM 4 (Collateral):				CO	70/0		
	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 18	∞v	ANCING STATE ers timber to be a tion of real estate	cut oovers as-	extracted o	ollateral X is filed as a	fixture filing	
(of Debter does not have a record interest):  COMMONLY KNOWN AS 11600 BENTON POINT, IN 46307-8640						BENTON ST,	CROWN	
			APN: 45-16-12-400-017.000-047					
			r title reference deed recorded 01/23/2020 with the Lake					
		County Recorder, Instrument No. 2020-005882. LEGAL DESCRIPTION: See Exhibit A.						
		LEGA	L DESCR	if HON: Se	e exni	UII A.		
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### **EXHIBIT A**

Part of the Southeast Quarter of Section 12, Township 34 North, Range 8 West of the 2nd P.M., described as follows:

Beginning at a point on the East line of the West Half of the East Half of Southeast Quarter of said Section 12 and 509.09 feet North of the South line of said Section 12; thence North 81 degrees 08 minutes 52 seconds West, 716.86 feet; thence South 02 degrees 12 minutes 56 seconds East and parallel to the West line of the Southeast Quarter of said Section 12 a distance of 240.91 feet to the Northerly line of the Erie Lackawanna Railroad property; thence North 67 degrees 51 minutes 00 seconds West, 9.77 feet; thence South 88 degrees 34 minutes 31 seconds West along said Railroad property line, 251.29 feet to the Northerly right-of-way of the Erie Lackawanna Railroad; thence North 67 degrees 51 minutes 00 seconds West along said right-of-way, 166.46 feet to a point on a line 868.51 feet East of and parallel to the West line of the Southeast Quarter of said Section 12; thence North 02 degrees 12 minutes 56 seconds West, 862.68 feet to a point 1335.0 feet South of the North line of the Southeast Quarter of said Section 12; thence South 89 degrees 11 minutes 12 seconds East, parallel to said North line 1115.22 feet to the East line of the West Half of the East Half of the Southeast Quarter of said Section 12; thence South 02 degrees 13 minutes 35 seconds East, along said East line, 823.59 feet more or less to the point of beginning.

