NOT AN OFFICIAL DOCUMEN

2022-531651 08/02/2022 09:26 AM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from ELIZABETH LUCILLE MAXWELL to BANK ONE, N.A., securing a certain note in the principal sum of \$ 66,024.00, dated 11/21/2002and recorded on 12/06/2002 in the Mortgage Records of Lake County, State of Indiana, in Book NA, at Page NA, and/or Instrument No. 2002 112484, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2826 HAMILTON ST, LAKE STATION, IN46405

Witness the due execution hereof by the owner and holder of said mortgage on 08/01/2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

S/B/M TO BANK ONE N.A.

Ednique Williams, Vice President - Document Execution

STATE OF Louisiana

PARISH OF OUACHITA 3 s.s.

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MARY BLAN.

OUACHITA PARISH, LC.

LIFETIME COMMISSION.

NOTARY ID# 64436

Loan Number:4400353326 On 08/01/2022, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President
- Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public My Commission Expires: Lifetime Commission

Prepared by/Record and Return to:

Levi Reves LIEN RÉLEASE

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747