

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**2022-024831**  
8:46 AM 2022 Aug 2



### Release of Mortgage

CITIZENS ONE HOME LOANS # XXXXXX9489 "MONSMA" Lender ID: FH1/649278354 Lake, Indiana  
MIN #: 100393700008332940 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$131,200.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEVEN A MONSMA  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS  
Dated: 10/25/2018 Recorded: 10/26/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 074185, in the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 4042 W 73RD PL, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS  
On July 19th, 2022

By:   
LINDA B. JENNINGS, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On July 19th, 2022, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
FELICIA F. GILES  
Notary Expires: 10/31/2023 #315731

FELICIA F. GILES, NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
REGISTRATION #315731  
MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 4042 W 73RD PL, MERRILLVILLE, IN 46410. The mailing address of the grantee is 4042 W 73RD PL, MERRILLVILLE, IN 46410.

This instrument was prepared by:  
Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:

\*MC1\*MC1\*COMC\*07/19/2022 02:58:01 PM\* COMC01\*COMC0000000000000000998680\* INLAKE\* XXXXXX9489 INSTATE\_MORT\_REL \*\*CDSCOMC\*

ok. 2022  
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LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

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Property of Lake County Recorder