

3190 TIME TEL
RECORDER

2022-024794

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

8:31 AM 2022 Aug 2

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INDIANA

COUNTY OF LAKE

LOAN NO.: 7603636929

PREPARED BY: Mario Selva RUSHMORE LOAN MANAGEMENT SERVICES LLC

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: WILLIAM TURNER 1200 W 85TH AVE MERRILLVILLE, IN 46410



RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated APRIL 23, 2008, executed by WILLIAM C. TURNER, UNMARRIED, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE, LLC E/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 01 2008 as Instrument No. 2008 031136 in the Office of the Recorder of LAKE County, State of INDIANA. PROPERTY ADDRESS: 126 PORTER ST, GARY, IN 46406

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUL 14 2022
U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 04/26/2022 IN DOCUMENT NO. 2022-013992

Mario Selva
Name: Mario Selva
Title: Assistant Vice President

of Lake County Recorder

POD: 20220621

RM80801171M - LR - IN



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MIN: 100037501857109021

MERS PHONE: 1-888-679-6377

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LK

NOT AN OFFICIAL DOCUMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss.

On JUL 14 2022, before me, **THERESA J. BARRETT**, a Notary Public, personally appeared Marlo Selva who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.



THERESA J. BARRETT (COMMISSION EXP. 10/07/2025)
NOTARY PUBLIC



Property of Lake County Recorder