

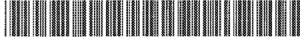
NOT AN OFFICIAL DOCUMENT

2022-526795
06/29/2022 01:45 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778

RELEASE OF MORTGAGE



Old Plank Trail Community Bank N.A. current holder of a certain Mortgage executed by George M Damjanoski and Liliana Damjanoski, as Mortgagor, to Old Plank Trail Community Bank N.A., as Mortgagee, dated 08/25/2014, and filed for record 10/01/2014, as Instrument No: 2014-059714, in the office of the Recorder of Lake County Indiana.

Description/Additional Information: The following described real estate situated in Lake County, state of Indiana, to-wit; LOT 34 in Indian Ridge Addition, unit two, to the city of Crown Point, as per plat thereof, recorded in plat book 51 page 13, in the Office of the Recorder of Lake County, Indiana
Property Address: 9906 Buchanan, Crown Point, IN, 46307
hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:

Old Plank Trail Community Bank N.A.

By: Lukasz Moryl

Its: Assistant Vice President

By: Mary Kozar

Its: Vice President

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Old Plank Trail Community Bank N.A., and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/29/2022.

Notary Public Nicole Shamrock

My Commission Expires: 04/09/2023

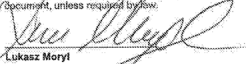
This instrument was prepared by:
OLD PLANK TRAIL COMMUNITY BANK, N.A. JEFFREY MODENA
Page # 1 87384174 RPY Ref# 3361617 20790 IN089 Lake County



NOT AN OFFICIAL DOCUMENT

Attn: Loan Operations 20012 Wolf Rd.
Mokena, IL 60448

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Lukasz Moryl

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Mary Katar