## NOT AN OFFICIAL DOCUMENT

Recording Requested By:

Prepared By: Audrey B Trumble 855-369-2410

When recorded mail to:

IND-AMSTER

Ref Number: Property Address: 4930 SOUTH COLUMBIA AVE HAMMOND, IN 46327

E2/17/2019 AP00

2022-526777 06/29/2022 12:53 PM TOTAL FEES: 25.00 BY: SP PG #: 2

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, GOLDMAN SACHS MORTGAGE COMPANY, the holder of a Mortgage (herein "Assignor") whose address is 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 does hereby grant, sell, assign, transfer and convey unto FIFTH AVENUE TRUST whose address is C/O WILMINGTON SAVINGS FUND SOCIETY, FSB. AS OWNER TRUSTEE, 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801 all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

BANCO POPULAR NORTH AMERICA MIGUEL GARCIA, A MARRIED PERSON

Borrower(s): 11/4/2005 Date of Mortgage:

Original Loan Amount: \$80,750.00

Recorded in Lake County, IN on: 11/10/2005, book N/A, page N/A and instrument number 2005 099343

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 32.11 2 1 2.23

GOLDMAN SACHS MORTGAGE COMPANY

Andrea Rhinehardt, Vice President

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## STATE OF TX COUNTY OF Dallas On JAN 2 1 2020 (date), before me. Emeraude James, a Notary Public, personally appeared Andrea Rhinehardt, Vice President of GOLDMAN SACHS MORTGAGE COMPANY personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. Orlate County Recorder aude James NOV 1 8 2023 Printed Name My Commission Expires: