## NOT AN OFFICIAL DOCUM

2022-526773 06/29/2022 12:51 PM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Community Loan Servicing, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2711492

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COMMUNITY\_LOAN SERVICING, LLC, WHOSE ADDRESS 1425 PONCE\_DE\_LEON BLVD, CORAL\_GABLES, FI. 33146, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due therein to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 895 CYPRESS WATERS BLVD, COPPELL, TX 78019 (469):449-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/09/2007, and made by CAMILLE MATTHIAS AND ROBERT MATTHIAS, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in <a href="Instrument#2007-024822">Instrument#2007-024822</a> in the office of the Recorder of LAKE County, <a href="Instrument#2007-024822">Instrument#2007-024822</a> in the office of the Recorder of LAKE County, <a href="Instrument#2007-02482">Instrument#2007-024822</a> in the office of the Recorder of LAKE County, <a href="Instrument#2007-02482">Instrument#2007-024822</a> in the office of the Recorder of LAKE County.

Dated this 29th day of June in the year 2022. COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNT OF THE LAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of June in the year 2022, by Shannon McKinney as VICE PRESIDENT OF COMMUNITY LOAN SERVICING LLC, who, as such VICE PRESIDENT of authorized to do so, executed the property of the property the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

angu AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK ry Public - State of Florida ommission # HH 066179 Com My Comm. Expires Nov 22, 2024 ded through National Notary Ass

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CLSAS 432733769 FREDDIE 30 DOCR T292206-12:17:33 [C-1] EFRMIN1



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