NOT AN OFFICIAL DOCUMEN

2022-526770 06/29/2022 12:50 PM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Community Loan Servicing, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2823734

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COMMUNITY_LOAN SERVICING, LLC, WHOSE ADDRESS VALUED TO A SERVICING, LLC, WHOSE ADDRESS VALUED FOR SERVICING, LLC, WHOSE ADDRESS VALUED FOR SERVICING AND A SERVICING, BY THE SERVICING ADDRESS OF THE SERVICING AND A S assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due therein to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 895 CYPRESS WATERS BLVD, COPPELL, TX 78019 (469):449-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/13/2017, and made by DANIEL DAVIES, AN UNMARRIED MAN to US BANK NATIONAL ASSOCIATION and recorded in Instrument # 2017 011102 in the office of the Recorder of LAKE County, Indiana.

Dated this 29th day of June in the year 2022. COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of June in the year 2022, by Shannon McKinnep as VICE PRESIDENT of COMMUNITY LOAN SERVICING LLC; who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

anon AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK ry Public - State of Florida ommission # HH 066179 Ča m. Expires Nov 22, 2024 igh National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CLSAS 432742531 FREDDIE 30 DOCR T292206-12:17:47 [C-1] EFRMIN1

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