

NOT AN OFFICIAL DOCUMENT

2022-526754
06/29/2022 11:34 AM
TOTAL FEES: 25.00
BY: SP
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER



Release of Mortgage

FIFTH THIRD BANK - COMMERCIAL#: *****7411 "CHASE LAND, L.L.C." Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, holder of a certain Mortgage to secure the amount of \$2,100,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHASE LAND, L.L.C. AN INDIANA LIMITED LIABILITY COMPANY

Original Mortgagee: AMERICAN CHARTERED BANK

Dated: 08-24-2012 Recorded: 09-11-2012 as Instrument No. 2012061229, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

-FIRST AMENDMENT Dated: 05-03-2020 Recorded: 07-23-2020 as Instrument No. 2020-046718, Book/Reel/Liber N/A, Page/Folio N/A, between CHASE LAND, L.L.C. and AMERICAN CHARTERED BANK in the amount of \$2,100,000.00

Property Address: 700 CHASE STREET, GARY, IN 46404

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

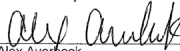
On June 29th, 2022

By: 
Kathy Bohman, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On June 29th, 2022, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Kathy Bohman, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Alex Averbeck
Notary Expires: 10/14/2025 #2020-RE-821262



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 700 CHASE STREET, GARY, IN, 46404. The mailing address of the grantee is 700 CHASE STREET, GARY, IN, 46404.

This instrument was prepared by:

SANDRA KIRKSEY, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBBE, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SANDRA KIRKSEY.

STH*6/29/2022 12:05:08 PM*114110948*114110949*451*INSTATE_MORT_REL

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When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBBF,
CINCINNATI, OH 45276

Property of Lake County Recorder

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