## NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION

Jun 29 2022 LM

JOHN E. PETALAS

LAKE COUNTY AUDITOR

2022-526733 06/29/2022 11:11 AM TOTAL FEES: 25.00 BY: SP PG #: 2 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

Return To: File No. ASV-3471695 SOLIDIFI 88 SILVA LANE MIDDLETOWN. RI 02842

Prepared by: Solidifi Dan Madden 88 Silva Ln Middletown RI 02842

Space Above This Line For Recording Data

## CORRECTIVE DEED

THIS QUITCLAIM DEED, Executed this 49 day of 2012, by first party VICKIE L. KENNEDY to second party VICKIE L

WITNESSETH, That the said first party, for good consideration paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the City of CROWN POINT, County of LAKE, State of INDIANA to wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF CROWN POINT, COUNTY OF LAKE, STATE OF INDIANA. AND IS DESCRIBED AS FOLLOWS:

LOT 9 IN PON & CO'S WOODLAND ESTATES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 74, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO EASEMENTS OF HIGHWAYS, STREETS, ALLEYS, SEWERS, TILES, DRAINS, AND PUBLIC UTILITIES.

APN: 45-15-15-226-011.000-013

PROPERTY ADDRESS: 11814 CLINE AVENUE, CROWN POINT, IN 46307

This deed serves to correct the legal description by removing Lot 10 in that certain deed dated 4/19/2021 and recorded 5/12/2021, in Document No. 2021-508139.

I of 2

No Sales Disclosure Needed Jun 29 2022 By: FGR Office of the Lake County Assessor

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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.
Visking Kann
VIEKTE L. KENNEDY
STATE OF INDIANA ) ) SS.
COUNTY OF Lake ) )35.
Language (Notary Public) hereby certify that VICKIE L. KENNEDY whose name(s) is/are signer
foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of t conveyance, he/she/they executed the same voluntarily on the day the same bears date. Given under my hand this <u>23</u> day
2072.
(seal)
JOHNNY PLASTOR Motary Public - Seel Lake County - State of Indians Lake County - State of Indians Commission Service See 31, 2025 Wy Commission Express See 31, 2025 Wy Commission Express: 9-12-2025
The
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I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Dan Madden