## NOT AN OFFICIAL DOCUMENT

When Recorded Return To: Community Loan Servicing, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3218521

2022-526718 06/29/2022 10:23 AM TOTAL FEES: 25.00 BY: SP PG # · 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COMMUNITY LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33416, (ASSIGONG), by these presents does convey, grant, assign, transfer and set over described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, TIS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/09/2013, and made by JASON THURMAN, SINGLE to JPMORGAN CHASE BANK, N.A. and recorded in <a href="Instrument.#2013.087519">Instrument.#2013.087519</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument.#2013.087519">Instrument.#2013.087519</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument.#2013.087519">Instrument.#2013.087519</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument.#2013.087519">Instrument.#2013.087519</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument.#2013.087519">Instrument.#2013.087519</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument.#2013.087519">Instrument.#2013.087519</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of the Recorder of <a href="Instrument.#2013.087519</a> in the office of th

Dated this 29th day of June in the year 2022. COMMUNITY LOAN SERVICING, LLC

FRANCIS DENARDO VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of June in the year 2022, by Francis DeNardo as VICE PRESIDENT of COMMUNITY LOAN SERVICING. LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DESTINY TROWBRIDGE

COMM EXPIRES: 05/16/2023

DESTINY TROWBRIDGE Notary Public - State of Florida Commission # GG 335605 My Comm, Expires May 16, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CLSAS 432703417 FREDDIE 30 DOCR T292206-12:16:59 [C-1] EFRMIN1



