

NOT AN OFFICIAL DOCUMENT

2022-526716
06/29/2022 10:23 AM
TOTAL FEES: 25.00
BY: SP
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

When Recorded Return To:
Community Loan Servicing, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3176256

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COMMUNITY LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/28/2002, and made by TIMOTHY S SUPRENANT AND ARIANNE SUPRENANT TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE. AS NOMINEE FOR BANK ONE, N.A., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2002 099472 in the office of the Recorder of LAKE County, Indiana.

Dated this 29th day of June in the year 2022.
COMMUNITY LOAN SERVICING, LLC



ALVARO ZELEDON
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

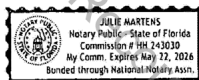
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of June in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152.
CLSAS 432703681 PRIORITY 30 DOCR T292206-12:17:00 [C-1] EFRMIN1



D0095596137