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DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jun 29 2022 LM

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

2022-526685  
06/29/2022 10:12 AM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 5

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

This Instrument prepared by  
and Return to:  
Padraic Molloy, Senior Counsel  
McDONALD'S CORPORATION  
110 North Carpenter Street  
Chicago, IL 60607

## WARRANTY DEED

This Warranty Deed made this 14th day of June 2022 (the "Effective Date") between **McDONALD'S CORPORATION, a Delaware corporation**, whose mailing address is 110 N Carpenter St, Chicago IL 60607 ("Grantor"), and **McDONALD'S REAL ESTATE COMPANY, a Delaware corporation**, whose mailing address is 110 N Carpenter St, Chicago IL 60607 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of less than One Hundred Dollars (\$100.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, has granted, bargained, sold and conveyed to Grantee, its successors and assigns forever, all that certain parcel of land in the County of Lake, State of Indiana, described as follows, to wit:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anyway appertaining.

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SUBJECT TO as of the Effective Date: (1) an unrecorded operator's lease with a franchisee operating the McDonald's Restaurant, if any; (2) all covenants, conditions, restrictions, reservations, encumbrances, easements and declarations or other matters of record, if any; and (3) current taxes and assessments not yet due and payable from the Effective Date and subsequent years.

TO HAVE AND TO HOLD, the same in fee simple forever.

**Grantor fully warrants the title to the land and will defend the same against the lawful claims of all persons whomsoever.**

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

**GRANTOR: McDONALD'S  
CORPORATION,  
a Delaware corporation**

By: \_\_\_\_\_

Mail Tax Bill to:  
McDonald's Real Estate Company  
1575 Alder Cir., Ste. C  
Portage, IN 46368

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

\_\_\_\_\_  
Padraic Molloy, Senior Counsel

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## ACKNOWLEDGMENT

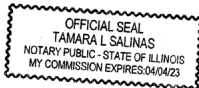
STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF COOK            )

I, Tamara L. Salinas, a Notary Public in and for the county and state aforesaid, CERTIFY that Padraic Molloy, Senior Counsel of McDonald's Corporation, a Delaware corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such authorized party appeared before me this day in person and acknowledged that he signed, sealed and delivered this instrument as his free and voluntary act as such authorized party and as the free and voluntary act of the corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14<sup>th</sup> day of June, 2022.

Tamara L. Salinas  
Notary Public

My commission expires 4/4/2023



Lake County Recorder

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## EXHIBIT A Legal Description

761 S. Lake Street, Gary, IN

PIN #45-09-06-476-001.000-004

LOTS 1. TO 6. BOTH INCLUSIVE, AND 26 TO 29, BOTH INCLUSIVE, BLOCK E; AND ALSO INCLUDING THAT PORTION OF VACATED ALLEY NO. 7-B SOUTH FROM THE EAST LINE OF LAKE STREET TO THE WEST LINE OF ALLEY NO. 59 EAST AND IT'S WEST LINE EXTENDED NORTH TO THE NORTH LINE OF ALLEY NO. 7-B SOUTH. SAID VACATED PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF LAKE STREET WITH THE SOUTH LINE OF ALLEY NO. 7-B SOUTH; THENCE EAST ALONG THE SOUTH LINE OF ALLEY 7-B SOUTH TO THE WEST LINE OF ALLEY NO. 59 EAST; THENCE NORTH ALONG THE WEST LINE OF ALLEY NO. 59 EAST TO THE NORTH LINE OF ALLEY NO. 7-B SOUTH; THENCE WEST ALONG THE NORTH LINE OF ALLEY NO. 7-B SOUTH TO THE EAST LINE OF LAKE STREET; THENCE SOUTH ALONG THE EAST LINE OF LAKE STREET TO THE POINT OF BEGINNING, IN DUNES HIGHWAY REALTY COMPANY'S 2ND SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 11, IN LAKE COUNTY, INDIANA, AS EVIDENCED BY DECLARATORY RESOLUTION NO. 8260, ADOPTED APRIL 10, 1951, AND IN CONFIRMATORY RESOLUTION NO. 8265, ADOPTED MAY 1, 1951, OF THE BOARD OF PUBLIC WORKS AND SAFETY OF THE CITY OF GARY AND RECORDED MAY 14, 1951 IN MISCELLANEOUS RECORD 546, PAGE 549, AS DOCUMENT NO. 539145 AND ALSO THE WEST HALF OF ALLEY 59 EAST FROM THE NORTH-LINE OF MELTON ROAD NORTH 110 FEET.

SAID PARCEL CONTAINING 1.000 ACRES MORE OR LESS, OF WHICH 0.063 ACRES HAS BEEN PREVIOUSLY DEDICATED OR USED FOR PUBLIC HIGHWAY PURPOSES. (IN MELTON ROAD).

LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

Part of Lot 29 and part of the vacated alley lying east of said lot in Block "E", Dunes Highway Realty Company's Second Subdivision in the City of Gary, the plat of which subdivision is recorded in Plat Book 20, page 11, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked Exhibit "B", described as follows: Beginning at the southeast corner of said Lot 29, said point being on the northern boundary of U.S. 20 (Melton Road) (8<sup>th</sup> Avenue) per said addition; thence North 85

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degrees 45 minutes 35 seconds West 126.20 feet along the northern boundary of U.S. 20 (Melton Road) (8<sup>th</sup> Avenue) per said addition; thence along said northern boundary Northwesterly 22.24 feet along an arc to the right having a radius of 15.00 feet and subtended by a long chord having a bearing of North 43 degrees 17 minutes 37 seconds West and a length of 20.25 feet; thence North 0 degrees 49 minutes 39 seconds West 6.35 feet along the eastern boundary of Lake Street to point "308" as designated on said parcel plat; thence South 85 degrees 41 minutes 17 seconds East 149.98 feet to the centerline of said vacated alley; thence South 0 degrees 49 minutes 39 seconds East 19.89 feet along said centerline to the northern boundary of U.S. 20 (Melton Road) (8<sup>th</sup> Avenue); thence North 85 degrees 45 minutes 35 seconds West 10.04 feet along said northern boundary to the point of beginning and containing 2946 square feet, more or less.

Property of Lake County Recorder