

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jun 29 2022 SLG
JOHN E. PETALAS
LAKE COUNTY AUDITOR

2022-526655
06/29/2022 10:00 AM
TOTAL FEES: 25.00
BY: SP
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WARRANTY DEED

File No.: FNW2201856-SM

THIS INDENTURE WITNESSETH, that Mahdee Iqbal (Grantor) CONVEY(S) AND WARRANT(S) to Luis A Torres Martinez, a Married Man (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 7010 Schneider Ave, Hammond, IN 46323

Tax ID No.: 45-07-09-302-012.000-023

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor, has executed this deed this 27th day of June, 2022.



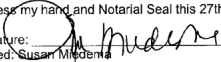
Mahdee Iqbal

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Mahdee Iqbal who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 27th day of June, 2022

Signature: 
Printed: Susan Miedema
Resident of: Lake County
State of: INDIANA
My Commission expires: August 7, 2022



Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 7010 Schneider Ave
Hammond, IN 46323

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Susan Miedema.

Return To: Luis A Torres Martinez
7010 Schneider Ave
Hammond, IN 46323

FIDELITY NATIONAL TITLE
FNW2201856

NOT AN OFFICIAL DOCUMENT

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 45-07-09-302-012.000-023

LOT 8 IN W.F. TURNER'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder

NOT AN OFFICIAL DOCUMENT

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-07-09-302-012.000-023

LOT 8 IN W.F. TURNER'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder