

NOT AN OFFICIAL DOCUMENT

2022-526617
06/29/2022 09:32 AM
TOTAL FEES: 25.00
BY: SP
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
UPI No: 45-13-20-326-013.000-030

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING



Bank of America, N.A., current holder of a certain **Mortgage, Assignment of Rents, Security Agreement and Fixture Filing** executed by **WENL Properties, LLC**, as Mortgagor, to **Bank of America, N.A.**, as Mortgagee, dated **04/10/2020**, and filed for record **06/08/2020**, as **Instrument No: 2020-034047**, in the office of the Recorder of **Lake County, Indiana**.

Description/Additional information: See attached Exhibit A.

Property Address: 7101 East Lincoln Highway, Crown Point, IN, 46307

Loan Amount: \$880,000.00

hereby certifies that the **Mortgage, Assignment of Rents, Security Agreement and Fixture Filing** is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:

Bank of America, N.A.

Electronic Signature

By: **ZAKIYYAH BOWIE**

Its: **Officer**

STATE OF TEXAS, DALLAS COUNTY

On **June 28, 2022** before me, the undersigned, a notary public in and for said state, personally appeared **ZAKIYYAH BOWIE, Officer of Bank of America, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Electronic Notarization

Notary Public **ARMATHA BELL**

My Commission Expires: 03/20/2023



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This instrument was prepared by:

**BANK OF AMERICA CA OPS
RITIKA NANDA
70 BATTERSON PARK RD
FARMINGTON , CT 06032**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Electronic Signature

ZAKIYYAH BOWIE

Property of Lake County Recorder

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The West 200 feet by parallel lines of the East 332 feet of the North 620 feet of the part of the northeast 1/4 of the southwest 1/4 of Section 20 Township 35 North, Range 7 West of the 2nd Principal Meridian Lying South of the South right of way line of U.S. Highway 30 and more particularly described as follows:

BEGINNING at the southeast corner of the northeast 1/4 of the southwest 1/4 of said Section 20 thence North 89 degrees 26 minutes 20 seconds West along the South line of said 1/4 1/4 Section a distance of 1321.42 feet to the Southwest corner of said 1/4 1/4 Section; thence North 00 degrees 00 minutes 40 seconds West along the West line of said 1/4 1/4 Section, a distance of 1226.66 feet to the South right of way line of U.S. Hwy 30 thence South 69 degrees 20 minutes 00 seconds East along said South right of way line, a distance of 1189.20 feet; thence South 00 degrees 01 minute 20 seconds East parallel with the North and South centerline of said Section 20, a distance of 166.00 feet thence South 89 degrees 20 minutes 00 seconds East parallel with the South right of way line of U.S. Highway 30, a distance of 132.00 feet to the North and South centerline of said Section 20 thence South 00 degrees 01 minute 20 seconds East along the North and South centerline of said Section 20, a distance of 1059.15 feet to the point of beginning in Lake County, Indiana

Property of Lake County Recorder