FILED

2022-526610 06/29/2022 09:29 AM TOTAL FEES: 25.00 BY: JAS PG #: 4

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

Jun 28 2022 SLG JOHN E. PETALAS LAKE COUNTY AUDITOR

SURVIVORSHIP AFFIDAVIT

NOT AN OFFICIAL DOCUMEN

| SURVIVORSHIP AFFIDAVII |
|---|
| STATE OF |
| Comes now Maddalena Santino, who being duly sworn upon his/her oath, deposes and says: |
| That, Maddalena Santino is the surviving daughter of Caterina Randazzo, deceased who died domiciled in Lake County, Indiana, on January 6, 2011. See wifteched Death Certas Exhibit B |
| That Guiseppe Randazzo and Caterina Randazzo acquired title to certain real estate as tenants by the entireties, said real estate being described as follows: |
| SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF |
| Property: 2624 Jewett Ave, Highland, IN 46322 |
| Affiant states that Guiseppe Randazzo and Caterina Randazzo continued to live and cohabit together as husband and wife continuously from the date they took title to the above described real estate, until the date of Caterina Randazzo's death. The Parties acquired title to the premises by Deed recorded June 2, 2000 as Instrument No. 2000-038818 (Lots 6 to 10) and Deed recorded May 11, 1999 as Instrument No. 99039692 (Lot 5) in the Office of the Recorder of Lake County, Indiana. |
| Affiant states that the total assets of said estate, including the proceeds of life insurance policies and real and personal property, were not sufficient to subject the estate to Federal Estate Tax and that Indiana Inheritance Tax, if any, has been paid. |
| This affidavit is made for the purpose of maintaining a clear record of title to the above described real estate and to induce the appropriate county authority of Lake County, Indiana, to transfer the above described real estate to Guiseppe Randazzo. |
| IN WITNESS WHEREOF, the undersigned have executed this document on June 27, 2022. |
| Maddalana Santino STATE OF IN |
| STATE OF IN |
| COUNTY OF LAKE |
| Subscribed and sworn to before me, a Notary Public in and for said county and state, by Maddalena Santino, this Aday of June, 2022. |
| Robert Public Emily Kurczynski Resident of County County EMILY KURCZYSKI Lake County My Commission Engines March 26, 2005 |
| My Commission expires: 3 34 2034 |

Affidavit (Survivorship) IND1079.doc / Updated: 01.02,20

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Printed: 06.27.22 @ 12:56 PM by JSC IN-CT-FCTM-01080.246395-CTNW2203202

CTSW 2203207

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SURVIVORSHIP AFFIDAVIT

(continued)

Prepared by: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. <u>Dena Phillips Farling</u>.

* Highland IN 46327 Return to: 9024 (1)11

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EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 45-07-21-377-006.000-026 and 45-07-21-377-007.000-026

PARCEL 1

THE EAST 50 FEET OF LOT 5, AND THAT PART OF THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJACENT TO SAID LOT 5, IN SUBDIVISION OF BLOCK 4, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2:

A PORTION OF LOTS 6, 7, 8 AND 9 INCLUSIVE AND LOT 10, EXCEPT THE EAST 10 FEET THEREOF, AND THE NORTH 20 FEET OF LOT 5, INCLUDING THE EAST HALF OF THE VACATED NORTH AND SOUTH 20 FOOT ALLEY LYING WEST OF AND ADJACENT TO LOT 6, AND THAT PART OF THE WEST HALF OF SAID VACATED ALLEY LYING EAST OF THE NORTH 20 FEET OF LOT 5, SUBDIVISION OF BLOCK 4, TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 6, PAGE 4, IN DAYE COUNTY, INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 10 OF BLOCK 4 IN THE SUBDIVISION OF BLOCK 4 IN THE SOUTHWAST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, AS THE SAME IS KNOWN AND DESIGNATED ON THE RECORDED PLAT THEREOF IN LAKE COUNTY, INDIANA RECORDER'S PLAT BOOK 6 AT PAGE 4; THENCE WESTERLY ON AND UPON THE SOUTHERLY LINES OF LOTS 10, 9, 8, 7 AND 6 OF THE SAME BLOCK 4 TO THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTHERLY ON AND UPON THE WESTERLY LINE OF SAID LOT 6 A DISTANCE OF 104.25 FEET TO A LINE PARALLEL TO AND 50.00 FEET SOUTHERLY FROM THE CENTERLINE OF THE PAYEMENT OF RIDGE ROAD AS LOCATED IN 1972. THENCE SOUTHERLY FROM THE CENTERLINE OF THE PAYEMENT OF RIDGE ROAD AS LOCATED IN 1972. THENCE SOUTHEASTERLY AND EASTERLY ON AND UPON SAID PARALLEL LINE SAID PARALLEL LINE BEING A PORTION OF A CIRCULAR CURVE HAVING A RADIUS OF 1958 8F FEET AND BEING A CONVEX TO THE SOUTH AS DISTANCE OF 283.19 FEET TO A POINT ON THE EASTERLY LINE OF LOT 10 OF SAID BLOCK 4 WHICH IS 32.57 FEET NOTHER SOUTHEAST CORNER OF SAID LOT 10. THE SOUTHERLY ON AND UPON SAID EASTERLY LINE OF LOT 10 OF SAID BLOCK 5 WHICH IS 32.57 FEET TO THE SOUTHEAST CORNER OF SAID LOT 10. THE SAME BEING THE PLACE OF COMMENCEMENT.

ALSO: THAT PORTION OF THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND IMMEDIATELY ADJACENT TO LOT 6 OF THE SAME BLOCK 4 WHICH IS ADJACENT TO THE PORTION OF LOT 6 PREVIOUSLY DESCRIBED, THE SAME BEING THE SOUTH 104.20 FEET OF THE EAST HALF OF SAID VACATED ALLEY;

EXCEPT: THE EAST 10 FEET OF EVEN WIDTH OF LOT 10;

SUBJECT TO: AN EASEMENT FOR UTILITY PURPOSES, SAID EASEMENT BEING 10 FEET OF EVEN WIDTH OFF THE ENTIRE NORTHERLY SIDE OF THE HERRIN DESCRIBED TRACT; WHICH REAL ESTATE IS LOCATED IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

Affidavit (Survivorship) IND1079.doc / Updated: 01,02,20 Printed: 06,27,22 @ 12:56 PM by JSC IN-CT-FCTM-01080,246395-CTNW2203202

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INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

| 1. Decident's Legal Nam | ocal N | io 000 | 0034 | E | DR No (| 0000 | 002380 | 189 | 1 2 Sex | State | No | 0003 | | | |
|--|--|---------------------------|---------------------------------------|--|--------------------------------|--------------|--|--------------|---------------------|--------------------------|--|---------------------------------------|------------|----------------------------------|------------|
| CATERINA RAN | | CULLETTA | | | FEMAL | | | E 01:33 AM | | | Of Death (Month) | | | | |
| 5. Social Security Numb | 61 6a. / | ne-Yrs | 60. Under 1 Y | ear Sc. Under 1-Mc | orah Bo Lande | or 1 Day | 6e Undar 1 Hour | 7. Oah | PEM of Birth (No | ALE ntivDay(Your) | | | and State | 01/06/2012 or Foreign Count | 2 |
| | | 78 | Months | Days | Hours | | Minutes | 1 | 06/28/1 | 933 | AL | TAVILLA | MILIC | IA IT | |
| 9. Ever in U.S. Armed F | | 100 | n Occurred In A | Hospital: | | | 10s. N Death Occ | Unred Som | towhere Other | Than A Hosel | tal | | - | | |
| | The Sign No Unknown Strategiony Department Outsaffort Device on Anthrel Device of Facility Device of North Interruption Device on Anthrel Device on Anth | | | | | | | | | | | | | | |
| 5454 HOHMAN | AVE | | st and Numberi | ed tar. | | | | | | | | | | | - |
| 12. City Or Town, State, | And Zip (| ode | | | | - | 13. County | Of Death | | | | Marital Sta | | | |
| HAMMOND, IN, | 46320 | <u>ا</u> | | | | | LAKE | | | | Married Merried, But Separated Ohorced Widowed Never Married Unknown | | | | |
| 15. Surviving Spouse's I | Vama | \mathcal{I} | | | 15e. (II Wife)C | ive Maiden | Last Name | | 16. Decod | ent's Usual Qu | in police | | 17, King | Of Business/Ind. | işiry |
| GIUSEPPE RAN | DAZZ | 0 | | | | | | | HOMEN | AKER | | | OWN | HOME | |
| 16. Residence - State: | | C |) | Sa. County | | | 18b. Oly Or Te | OWES | | | | | | | |
| INDIANA 18c. Street And Number | | \sim | نال | AKE | | | HIGHLAND |) | | | | | | | |
| | | | M. | | | | | | | 16d. Apt No | 3 . · · · | 18e Zip | Coda | 18t. Inside C | |
| 3511 43RD PLA | | | | 20. Deceden Of Ne | | | | | | | | 463 | 322 | ⊠ Yes [| J No |
| | | | (| / | | | 21. | Decedent | Rate | | | | | | ., |
| 8TH GRADE OF 22. Father's Name (First | Midde L | est) | | NOT HISPAN | IC | | Whit 23. Mother's Name | te | da Leet | | | 700 | | | |
| | | | | O_{\star} | - | | | | au. com | | | 23e. Mother's Maidem Last Name ABBATE | | | |
| FRANCESCO C 24. Informant's Name | ULLE | TA_ | | 1 24s, Relationsh | o To Deceden | | MARIA CULI 24b Maling Addre | LETTA | And Mumbur | City State To | Code | | | | |
| GIUSEPPE RA | NDAZ | zo | | HUSBAND | | 1 | 3511 43RD F | | | | | | | | |
| 25a, Method Of Dispositi | | | | Place Of Disposition | | | | 200122 | | | | | | | |
| ■ Suriel ☐ Cremation | | etion 🛭 En | torrityment | Place Of Disposition | (Natrio Of Cer | nutary, Cree | natory, Other Place | 28c 1 | Lecation - City | Town, And St | tate | | | | |
| ☐ Removal From State ☐ Other (Specify): | | | CH | APEL LAWN I | VENORIA | | DENIC: | eci | IERERVI | Committee (Inc.) | | | | | |
| 28. Was Coroner Contac | 1607 | 27. | Name And Com | plete Address Of Fone | rel Facility | TE ONE | DENG | 1901 | IENERY | LLE, IN | - | | 27a. Fo | neral Home Licens | se Number: |
| ☐ Yes 図 No | | KI | IPER FUN | ERAL HOME, | anda Kir | CONTAN | DOAD UIG | LII ANI | 1 IN 400 | 20 | | | P. Lan. | 300021 | |
| 27h, Signature Of Indian CORNELIUS KU | a Funcial | Service Lice | MISOD" | | OUGO INCL | 3141112 44 | 1000,1110 | 1 ILEXING | 3 | 0010145 | inter (| Municey | (CELION | 300021 | 1 |
| | | | | 2770 | Cause Of De | ath (See I | natructions And | Example | | | | | A 1413 | Annenyl | ***** |
| 28 Part I. Enter The Such As Cardiac Arre A Line. Add Addition | Chain Of 1st Respi | Events - C ratory Arre | iseases, Injurie at, Or Ventricula | s. Or Complications or Fibrillation Without | - That Directly Showing The | Caused T | he Death. Do Not Do Not Abbreviate | Enter Te | minal Event | se On | 185/80 | A retailer | 06.981 | Approxis Interval: To Deat | Onset |
| | | | | | | | | | , | | 40 | irin retar | 0000 | | 1 |
| immediate Cause (F) | ns Livea | se Or Conc | Imou seaniaudi | in Death) A | ASPIRATI | ON PNEU | MONIA | SAC IN SEC. | At A Comagana | uı | | AN 09 | 7017 | | + |
| Sequentially List Con Line A. Enter The Ur The Events Resulting | ditions, 1 | Any, Lead | ing To The Cau | se Listed On B. | | | | Des Hr Kin | As A Cornegation | | | | | | |
| The Events Resulting | In Death | Last | ease Or injury | C C | | | | , | | | | | | | |
| | | | | 'n | | | | Ow Holes | Vo V Countries | D. | - | | | | |
| Part 8. Enter Other Signi | icant Con | digona Comit | ltering to Death | | | Cause Given | In Part I | 29. Wa | s An Autopsy | Performed? | _ | ☐ Yes | BX No | | |
| URINARY TRACT INFE | CTION | | | | | | | 30. Wo | inė Autopsy Fi | reling Available | | nplete The C | | | M No |
| 31. Did Tobecco Use Co | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 32. If F | gemaker. Pengkan Welton Paul Yolai | C Organia in | n Ortona T | T stat Personal Date Date | men ware c | ZORNA ČE DANTA | 33. Macros | | | Contract | Pending Invest | |
| . ☐ Yes ☐ Probably [34. Date Of Injury (Mont | | | III Not | Propries, Bul Program 410a me Of Injury | ye lo I year Before | Dasti [| Uthnoon A Progrant to | Who The rise | Yes | ☐ Suicide | II co | uld Not By De | benimme | | |
| 24' mani ru ndorà feront | iv.uy-rea | e, | 135.11 | no Or injury | | 35. Place | Of Injury (E.G., De | cesent's H | time, Constru | olion Site, Resi | Murant | Woodec Are |) 3 | 7. Injury Al Work |) No |
| S8. Location Of Injury - State 385. City Or Town | | | | | 38b. Street & f | | | Nenter | | | | 38c. Art. N | 0 3 | Ed, Zip Code | I NO |
| | | | | | | | | | | | - 1 | .5490.0000.00 | | THE CONTRACTOR | |
| 38. Describe How Injury | | | | | | · · · · · | And the State of Contract of C | | | 60. If Trans | scortati | on trilury. Spe | city: | Ofm (Specify) | |
| 41. Signatura, Of Perso KANTILAL S PA 43. Harrie, Address And | Certifyin | g Cause Cf | Death: | CNATIDE | | | | | 42. Ga | rither (Check C | Onty On | 0) | | | |
| 43. Hame, Address And | Zip Gode | Of Person C | aritying Couse C | FDeath: | | | | | ⊠ Ce | nilying Physici 44, L | an . Icanse i | Coroner Number | 14 | 5. Date Certified | |
| KANTILAL S PATEL , 525 527 WEST CHICAGO AVENUE, EAST CHICAGO, IN 46312 | | | | | | | | | | 0104347 | | | | 01/06/20 | 40 |
| 48. Additional Funeral S | ervice Pro | vider; | | | | . or nor | .00.111 700 | 14 | | | AKRE | TO | | 01/06/20 | 12. |
| 46. Signature of Local H | | | | | | | | | 49. For Re | iglistrar Cesty | - Date F | illed (Montry) | Jay/Year): | | |
| SUSAN W. BES | T, VIA | ELECT | RONIC SIG | NATURE | MENT TO CO | OTICICATE | OF DEATH (EN | THU AN | | JAN 09 2012 | | | | | |
| | | - | | AMEND | ment 10 Ge | ACT GALL | OF DEATH (EN | INT OR I | URIGINAL) | - Andrews | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

L. State Form \$3555 ATTENTION ESTATE; The Social Security # is being requested by this state agency in order to pursue responsibility. Disclosure is voluntary and there will be no penalty for refusal.