NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2022-020704

2:37 PM 2022 Jun 29

204280313

TO: Patient:

320140

Return To:

Sylvia M Green

Sylvia M Green

342 Pierce St Gary, IN 46402 Hodges & Davis, P.C.

V

Attorney:

8700 Broadway, Merrillville, IN 46410

SWORN	STATEMENT	&	NOTICE	OF	INTENTION	TO	HOLD	HOSPITAL	LI

Recorder of Lake County, Indian Lake County Government Center	a Indiana Department of Insurance 311 W. Washington Street
2293 North Main Street	Suite 300
Crown Point Indiana 46307	Indianapolis, Indiana 46204
IN 46402, intends to hold a He	hat THE METHODIST HOSPITALS, INC., 600 Grant Street, Gary, ospital Lien for all reasonable and necessary charges for ntenance of the above listed patient as follows:
and was discharged from the hos 2. The amount due for above hospitalization is Two T (\$ 2,804.00) Holl to which the patient is entiting insurance, and credits for all other benefit. 3. To the best of the legal representative claims the liable for damages arising frostay: This Lien is being filed the Office of the Recorder of (90) days after the patient was executing this instrument, has perjury, hereby states that the	Laws. This amount is subject to reduction for any benefits of under the terms of any contract, health plan, or medical adjustments, contractual adjustments, write-offs, and any Hospital's knowledge, the patient or the patient's hat the following named individuals and/or entities are more than the patient's illness or injury causing the hospital pursuant to the Hospital Lien Law, I.C. Section 32-33-4 in the County in which the Hospital is located, within ninety discharged from the Hospital. The undersigned individual ving been duly sworn upon oath, under the penalties of eHospital intends to Mold the Hospital Lien as described to the Hospital Lien as described
above and that the facts and correct.	natters set forth in the foregoing statement are true and THE METHODIST HOSPITALS, INC.
	// /0/
STATE OF INDIANA)	(1) BY:Angle Djukith
COUNTY OF LAKE)	
I Angie Djukich	, being a Patient Representative for The
foregoing are true and correct.	(2) Male Hux ar
Subscribed and sworn to b	efore me, a Notary Public, this day of
, 2022.	Typial Not
My Commission Expires:	Resident of Lake County
DEBRA A ROSE Notary Public - Seal Lake County - State of Indiana Cammission Number PRO633049 My Commission Expires Apr 23, 2030	My Commission No: Affile 3049 for perjury, that I have taken reasonable care to redact
each social security number in	this document, unless required by law.
This Instrument Prepared By:	Laura B. Frost, Attorney at Law
	8700 Broadway, Merrillville, IN 46410
	1 Us