

NOT AN OFFICIAL DOCUMENT

THIS INSTRUMENT PREPARED BY:
AmeriHome Mortgage Company LLC
1 Baxter Way, Suite 300
Thousand Oaks, CA 91362

✓

Loan Number: 87444238

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-020623

8:31 AM 2022 Jun 29

ASSIGNMENT

FOR GOOD VALUE CONSIDERATIONS, the receipt of which is hereby acknowledged, FirstBank, 722 Columbia Ave, Franklin TN 37064, hereby transfers, assigns and sets over unto Amerihome Mortgage Company, LLC (Transferee), all of the rights, title and interest of FirstBank in and to a Note and Deed of Trust executed by MELINDA J JAGIELSKI AND JAY J DONSCHEKE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, 15349 W 102ND PL., DYER, IN 46311 dated 11/30/2018 in the principal sum of ONE HUNDRED NINETY NINE THOUSAND FOUR HUNDRED FORTY AND no/100 (\$199,440.00), secured by a Mortgage of record in the Register's Office of LAKE COUNTY, IN in ID# 2018 083685, including all rights to sue for, collect and receipt for the indebtedness due or to become due under the Note and Mortgage, with power to enforce in its name or in the name of FIRSTBANK any and all rights give to FIRSTBANK.

IN WITNESS WHEREOF, FIRSTBANK has caused its corporate name to be hereunto subscribed by an authorized officer, this 27th day of April, 2022.

BY: [Signature]
TYLER PATE
Mortgage MSR Manager, VP

STATE OF TENNESSEE
COUNTY OF WILLIAMSON

Personally appeared before me, the undersigned, a Notary Public of said County and State, Tyler Pate, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged himself to be VICE PRESIDENT of FIRSTBANK, the within names bargainor, a corporation, and that TYLER PATE, as such VICE PRESIDENT executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as VICE PRESIDENT.

Witness my hand at office, on this 27th day of April, 2022.



[Signature]
NOTARY PUBLIC
My Commission Expires: 9/12/25

25.00
CK# 105381
KX
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EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 45-14-01-110-011.000-013

Lot 63 in Emerald Crossing Unit 5, as shown in Plat Book 110 page 58, in the Office of the Recorder of Lake County, Indiana, except thereof that part described as: Beginning at the Southeast corner of said Lot 63; thence South 89 degrees 28 minutes 31 seconds West along the South line of said Lot 63, a distance of 44.75 feet; thence North 00 degrees 02 minutes 19 seconds West, 149.62 feet to the North line of said Lot 63; thence South 89 degrees 52 minutes 32 seconds East along said North line 45.17 feet to the Northeast corner of said Lot 63; thence South 00 degrees 07 minutes 28 seconds West, along the East line of said Lot 63, a distance of 149.11 feet to the point of beginning.

Property of Lake County Recorder

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ALTA Loan Policy (08/17/2006)

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