

# NOT AN OFFICIAL DOCUMENT

2022-526541  
06/28/2022 01:43 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## EXTENSION OF TERMS OF NOTE AND MORTGAGE

Comes now **Robert W Shafer**, hereinafter referred to as Lender, and comes now **Housemart, Inc.**, and agree to the following terms of an extension of terms of note and mortgage, to wit:

The terms of a certain note and mortgage executed by **Housemart, Inc** to **Robert W Shafer**, dated **September 3, 2020**, recorded **September 17, 2020** as Document No. **2020-065173** have been modified by virtue of a modification agreement dated **May 3, 2022**. The same affects real estate with the following legal description:

**Legal Description:** Part of the East half of the East half of the Southeast quarter of Section 23, Township 36 North, Range 9 West of the 2nd P.M. described as commencing at a point in the center line of Colfax Avenue 690.59 feet North of the Southeast corner of said section 23, which is the place of beginning; thence Northerly along the center line of said Colfax Avenue for a distance of 90.14 feet; thence Westerly parallel to the south section line of said Section 23 for a distance of 225 feet; thence Southerly parallel with the east section line of said Section 23 for a distance of 90.14 feet; thence Easterly 225 feet to the place of beginning, excepting therefrom the Easterly 33 feet which is part of Colfax Avenue, all in Calumet Township, Lake County, Indiana.

Part of the East half of the East half of the Southeast Quarter of Section 23, Township 36 North, Range 9 West of the 2nd principal Meridian, in Lake County, Indiana, described as follows, to wit; Beginning at a point on the East line of Section 23, at a point 580 feet North of the Southeast corner thereof; thence West parallel to the South line of said section 110.58 feet; thence east 233 feet to a point on the East line of said section, said point being 690.59 feet North of the Southeast corner of said section; thence south 110.59 feet to the place of beginning, except the East 33 feet which is embraced on Colfax Avenue.

**Parcel Number:** 45-07-23-477-021.000-006 and 45-07-23-477-022.000-006

**Commonly known as:** 3612 and 3622 Colfax Avenue, Griffith, IN 46319


In pertinent part, the term of the loan for purposes of repayment has been extended until **September 3, 2022**.

**Housemart, Inc.**, hereby acknowledges the extension of the note and mortgage indicated herein.

In Witness Whereof, the parties have executed this extension on this 3rd day of **May, 2022**.

**Housemart, Inc.**

By: \_\_\_\_\_

  
Wayne D. Sheaffer President

Printed Name and Title

**Robert W Shafer**

By: \_\_\_\_\_

Robert W Shafer

  
Printed Name

Initials RS WS

# NOT AN OFFICIAL DOCUMENT

STATE OF )  
) SS:  
COUNTY OF )

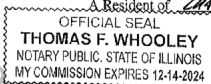
Before me, a Notary Public in and for said County and State, personally appeared **Robert W Shafer**, who acknowledged the execution of the foregoing Extension of Terms of Note and Mortgage.

WITNESS my hand and notarial seal this 13 day of May, 2022.

MY COMMISSION EXPIRES:

*Thomas F. Whooley*  
Notary Public  
A Resident of Madison County

STATE OF )  
) SS:  
COUNTY OF )



Before me, a Notary Public in and for said County and State, personally appeared **Wayne Sheaffer** who having been duly sworn, stated that he is the **President of Housemart, Inc.**, who acknowledged the execution of the foregoing Extension of Terms of Note and Mortgage for and on behalf of said **Housemart, Inc.**, and who, having been duly sworn, stated that the representations therein contained are true

WITNESS my hand and notarial seal this 2<sup>TH</sup> day of May, 2022.

MY COMMISSION EXPIRES:

*Laura A. Whitehouse*  
Notary Public  
A Resident of Lake County



This Instrument Prepared By: **Jose C. Sandoval, Attorney at Law**  
2929 Jewett Ave, Highland IN 46322 219-393-0606.  
Our file No. 3612 & 3622 Colfax Ave, Griffith, IN 46319

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REPRODUCE EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, AS REQUIRED BY LAW.  
*Wang Kalena*

Initials *RS WS*