

NOT AN OFFICIAL DOCUMENT

2022-526509
06/28/2022 12:41 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Prepared by, Recording Requested By and Return to:

DocSolutionUSA

DocSolutionUSA, LLC, d/b/a DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.
991722299-ER



ASSIGNMENT OF MORTGAGE

FHA Case Number: 151-8960501

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC.**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: **10/18/2008**

Executed by: **BETTY A. HETRICK**

Payable to: **WORLD ALLIANCE FINANCIAL CORP**

Amount of Debt: **\$195,000.00**

Recorded: **11/25/2008**, Recording Information: At Document Number **2008-080219**

Recording Jurisdiction: **LAKE** County Clerk's Office, State of **INDIANA**.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 1932 HAMPTON COURT, SCHERERVILLE, INDIANA 46375

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Executed this JUN 13 2022.

MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC. BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

By: *Kammi Kusner*
Kammi Kusner
Title: Mgr Vendor Oversight

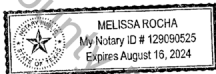
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Kammi Kusner ~~Mgr Vendor Oversight~~ known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 13th day of June, A.D. 2022

Melissa Rocha
Notary Public in and for the State of Texas
Notary's Printed Name: MELISSA ROCHA
My Commission Expires: AUG 16 2024
For \$195,000.00 dated 10/18/2008



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EXHIBIT "A"

1932 HAMPTON COURT, IN OAK MANOR CONDOMINIUM PHASE I, AS INDICATED IN A DECLARATION OF CONDOMINIUM RECORDED MAY 8, 1974 AS DOCUMENT NO. 250487 AND AMENDMENT THERETO RECORDED FEBRUARY 20, 1975 AS DOCUMENT NO. 289219 AND SECOND AMENDMENT THERETO RECORDED AUGUST 9, 1976 AS DOCUMENT NO. 363730 AND THIRD AMENDMENT THERETO RECORDED MAY 19, 1980 AS DOCUMENT NO. 584906, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED .76254% INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREAS AND FACILITIES, AS DESCRIBED IN THE DECLARATION AND THE FIRST AND SECOND AMENDMENTS THERETO.

APN: 20-13-0120-0078
PSS Order Number: 108985

Priority Lake County Recorder