

After Recording Return To:
Scott Credit Union
101 Credit Union Way
Edwardsville, IL 62025

2022-526460
06/28/2022 11:32 AM
TOTAL FEES: 25.00
BY: SP
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Prepared by:
Scott Credit Union
101 Credit Union Way
Edwardsville, IL 62025

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That **SOUTH DIVISION CREDIT UNION**, a corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in Evergreen Park, in the County of **Lake** and the State of **Indiana** for and in considerations, the receipt of which is hereby confessed, does hereby remise, convey, release and quit claim unto:

KEITH HYZY, AN UNMARRIED MAN

of the County of **Lake State of Indiana** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the **19TH day of MARCH A.D. 2002** recorded on the **10TH day of APRIL A.D. 2002**, in the Recorder's Office of **Lake County**, in the State of **Indiana** Document Number **2002-033988**.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Together with all the Appurtenances and Privileges thereunto belonging or appertaining. WITNESS my hand and seal on this **11th day of MAY A.D. 2022**.

STATE OF ILLINOIS
COUNTY OF MADISON

Official Seal
Krista Wood
Notary Public State of Illinois
Commission Expires 01/08/2023

Tiffany English
Tiffany English - Mtg. Loan Services Manager

Before me the undersigned, a Notary Public in and for the County and State aforesaid, this **11TH day of MAY A.D. 2022**, personally appeared **Tiffany English - Mtg. Loan Services Manager** of **Scott Credit Union**, and that said instrument was signed on behalf of said credit union by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said credit union.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year last above written.

Krista Wood

NOT AN OFFICIAL DOCUMENT

EXHIBIT A

Land situated in the County of Lake, State of Indiana, is described as follows:

Lot 25, Block 10, Smith and Bader's Second West Park Addition to Hammond, as per plat thereof, Recorded in Plat Book 15, Page 9, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-03-07-155-006.000-023

Property of Lake County Recorder