2022-526428 06/28/2022 10:33 AM TOTAL FEES: 25.00 BY: SP PG #: 4 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

FILED

Jun 22 2022 cR JOHN E. PETALAS LAKE COUNTY AUDITOR

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE ("Memorandum") is made this 7/2 day of June, 2022, by and between. Northwest Indiana Islamic Center, Inc., an Indiana nonprofit corporation ("Landlord"), and Avicensia Academy, Inc., an Indiana nonprofit corporation ("Tenant").

RECITALS:

- A. Landlord and Tenant entered into that certain Ground Lease dated March 28, 2006 (the "Lease"), relating to the premises commonly known as 9803 Colorado Street, Crown Point, Indiana 46307 (the "Premises").
- B. Landlord and Tenant desire to enter into this Memorandum to give record notice of the existence of the Lease and the terms, rights and obligations thereunder.

NOW THEREFORE, for good and valuable consideration, Landlord and Tenant acknowledge and agree as follows:

- The recitals hereto and the terms and conditions of the Lease are incorporated herein by reference. All capitalized terms used herein but not defined shall have the meaning set forth in the Lease.
- Landlord and Tenant hereby acknowledge and agree that Landlord has leased the Premises
 to Tenant, and Tenant has leased the Premises from Landlord, on the terms and conditions set forth in the
 Lease.
 - The Term of the Lease commenced on March 28, 2006 and expires March 27, 2105.
- 4. The purpose of this Memorandum is to give notice of the Lease and all of its terms, covenants and conditions to the same extent as if the Lease were fully set froth herein. This Memorandum hereby expressly incorporates by reference all terms, conditions and covenants of the Lease, and those terms, conditions and covenants are hereby made a part hereof. It is not intended that this Memorandum constitute an amendment to the Lease, and the Lease shall control in the event of any inconsistency between the Lease and this Memorandum. All rights and obligations of Tenant and Landlord and any persons claiming by, through or under either of them shall be subject to all provisions and conditions of the Lease, a copy of which is on file with the parties at the addresses indicated herein and to which all interested nersons are hereby referred for further particulars.
- 5. This Memorandum shall be binding upon and shall inure to the benefit of the parties attached to the Lease and their respective successors, successors-in-interest and assigns and shall be deemed to contain covenants running with the land. This Memorandum may be executed in counterparts, each of which shall constitute an original although not fully executed, but all of which when taken together, shall constitute but one agreement.

FIDELITY NATIONAL TITLE FNW2200463

> No Sales Disclosure Needed Jun 24 2022 By: TS Office of the Lake County Assessor

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum as of the day and year first above written.

LANDLORD:	TENANT:
Northwest Indiana Islamic Center, Inc., an Indiana nonprofit corporation	Avicenna Academy, Inc., an Indiana nonprofit corporation
By: Name - Yeras Sasadi Is: President	By: Name: Its:
STATE OF INDIANA SS:	
COUNTY OF LAKE- PORTER	
Ear Suladi 1, as Fresident	e said County and State, personally appeared of Northwest Indiana Islamic Center, Inc., Memorandum of Lease, and who having hose duty ed are true. ADAM M. SWOODE M. SWOODE COUNTY INC. 2022
Witness my hand and notarial scal this 4th day of	June, 2022. Porter County SEAL Commission Number NPOSSS79 Commission Rumber NPOSSS79 August 21, 2024
My County of Residence:	Moss Survey, Notary Public
STATE OF INDIANA SS: COUNTY OF LAKE	C
Before me, a Notary Public in and for th	e said County and State, personally appeared of Avicenna Academy, Inc., who
acknowledged the execution of the foregoing Memostated that any representations therein contained are	of Avicenna Academy, Inc., who randum of Lease, and who, having been duly sworn, true.
Witness my hand and notarial seal this day of	June, 2022.
My Commission Expires: My County of Residence:	
ACKNOWL I affirm, under the penalties for perjury, that I have taken this document, unless required by law. Is/ Greg A. Bouwe	EDGEMENT n reasonable care to redact each Social Security number in

THIS DOCUMENT PREPARED BY: GREG A. BOUWER, ATTORNEY ID. NUMBER 16368-53 KORANSKY, BOUWER & PORACKY, P.C. 425 JOLIET STREET, SUITE 425, DYER, IN 46311

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum as of the day and year first above written.

TENANT: Northwest Indiana Islamic Center, Inc., an Indiana Avicenna Academy, Inc., an Indiana nonprofit corporation

LANDLORD:

nonprofit corporation

By: M. Hyhan Di
Name: Name:
Its:
STATE OF INDIANA SS:
COUNTY OF LAKE
Before me, a Notary Public in and for the said County and State, personally appeared of Northwest Indiana Islamic Center, Inc.,
who acknowledged the execution of the foregoing Memorandum of Lease, and who, having been duly sworn, stated that any representations therein contained are true.
Witness my hand and notarial seal this day of June, 2022.
10/
My County of Residence:, Notary Public
my county of residence.
STATE OF INDIANA SS: COUNTY OF LAKE
Before me, a Notary Public in and for the said County and State, personally appeared Muhamman Links as Charles as Charles of Avicenna Academy, Inc., who acknowledged the execution of the foregoing Memorandum of Leise, and who, having been duly sworn, stated that any representations therein contained are true.
Witness my hand and notarial seal this 10 to day of June, 2022.
My County of Residence: 1-17-2028 My County of Residence: Land
ACKNOWLEDGEMENT I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. As One A. Bouwer
THIS DOCUMENT PREPARED BY: KAREN L MCNTOSH
GREG A. BOUWER, ATTORNEY ID. NUMBER 16368-53 KORANSKY, BOUWER & PORACKY, P.C. AND CONTROL OF CONTROL OF CONTROL OF COMMISSION Number 1972/2999 (Commission Number 1972/2999)
425 JOLIET STREET, SUITE 425, DYER, IN 46311 My Commission Funder No. 23991

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-12-36-301-010.000-030

The North 327.5 feet of the South 1975.00 feet of the West half of the Southwest Quarter of Section 36, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Confidence; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-simature by the Company or its issuina abent that may be in selectionic form.

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