

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jun 27 2022 SLG

JOHN E. PETALAS
LAKE COUNTY AUDITOR

Property Number:

45-12-31-327-004.000-029

2022-526394
06/28/2022 10:13 AM
TOTAL FEES: 25.00
BY: SP
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Tax Mailing Address:
1638 CHALONE CT
CROWN POINT IN 46307-3750

WARRANTY DEED

THIS INDENTURE WITNESSETH that Angela Greenwood, Grantor, of Lake County, in the State of Indiana, Conveys and Warrants to

Thomas A. Smith and Pier S. Smith, Trustees, or their successors in trust, under the Smith Living Trust, dated May 18, 2016, and any amendments thereto,

Grantees, of Lake County, in the State of Indiana, for the sum of ten dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana:

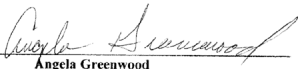
Lot Numbered One Hundred Ninety-Four (194) in White Hawk Country Club - Phase 4, Block Two (2), an Addition to the City of Crown Point, Indiana, as per plat thereof recorded in Plat Book 89, page 68, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1638 Chalone Court,
Crown Point, IN 46307

SUBJECT TO the terms, covenants conditions, restrictions and limitations of any instrument of record affecting the use or occupancy of said real estate; roads and highways; streets and alleys; limitations by fences and/or other established boundary lines; ditches and drains; easements; zoning, building and subdivision control ordinances and amendments thereto; special assessments, if any, and real estate taxes for the year 2021 payable in 2022 and thereafter.

IN WITNESS WHEREOF, Angela Greenwood has executed this WARRANTY DEED on this

____ 21st ____ day of ____ June ____ , 2022.



Angela Greenwood

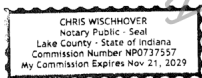
(Warranty Deed – Inspired Title Group, Inc. File No. IN22F-5935 – Page 1 of 2)

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State of Indiana)
) SS:
County of Lake)

Before me, the undersigned Notary Public in and for said County and State, personally appeared Angela Greenwood and acknowledged the execution of the foregoing Warranty Deed as her free and voluntary act for the purposes stated therein, and who, having been duly sworn upon her oath, stated that the representations contained therein are true.

Witness my hand and Notarial Seal this 21st day of June, 2022.



Notary's Signature: _____

Notary's Printed Name: Chris Wischhover

Notary's County of Residence: Lake

Notary's Commission Expires: November 21, 2029

After recording return to and Mailing Address of Grantees:

Thomas A. Smith and Pier S. Smith, Trustees
1638 CHALONE CT
CROWN POINT IN 46307-3750

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Chris Fox

This instrument was prepared by Chris Fox, Attorney at Law, Indiana License #19091-64, Address: 516 East 86th Avenue, Merrillville, IN 46410-6213 (Phone: 219/791-1520; Fax: 219/791-9366), referencing Fidelity National Title Insurance Company's Commitment, issued by Inspired Title Group, Inc., as Commitment No. IN22F-5935.

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Fidelity National Title
Insurance Company

EXHIBIT A PROPERTY DESCRIPTION

The Land referred to in this Commitment is described as follows:

LOT NUMBERED ONE HUNDRED NINETY-FOUR (194) IN WHITE HAWK COUNTRY CLUB - PHASE 4, BLOCK TWO (2), AN ADDITION TO THE CITY OF CROWN POINT, INDIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 89, PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FIN. 45-12-31-327-004.000-029

PROPERTY ADDRESS: 1638 Chalone Ct. Crown Point, IN 46307

Property of Lake County Recorder

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions: Schedule A, Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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Commitment for Title Insurance Adopted 6-17-06 Revised 08-01-2016
Exhibit A

IN22F-5935