

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jun 27 2022 SLG

JOHN E. PETALAS
LAKE COUNTY AUDITOR

2022-526391
06/28/2022 10:10 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WARRANTY DEED

File No.: FNW2201449-SM

THIS INDENTURE WITNESSETH, that David Lamberg (Grantor) CONVEY(S) AND WARRANT(S) to Justin Wells, a single man (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 840 Lake St., Hobart, IN 46342

Tax ID No.: 45-09-32-363-031.000-018

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 23rd day of June, 2022.



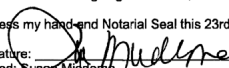
David Lamberg

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared David Lamberg who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 23rd day of June, 2022

Signature: 
Printed: Susan Miedema
Resident of: Lake County
State of: INDIANA
My Commission expires: August 7, 2022



Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 840 Lake St.
Hobart, IN 46342

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Susan Miedema.

Return To: Justin Wells
840 Lake St.
Hobart, IN 46342

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EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-09-32-363-031.000-018

PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND P.M., DESCRIBED AS: COMMENCING AT A POINT 150 FEET NORTH AND 33 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT AND RUNNING THENCE WEST 125 FEET, THENCE NORTH 70 FEET, THENCE EAST 125 FEET, THENCE SOUTH 70 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.

Property of Lake County Recorder