## NOT AN OFFICIAL DOCUMEN

2022-526354 06/28/2022 08:51 AM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL S ESTES to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$ 90,299.00, dated 03/03/2011 and recorded on 04/14/2011 in the Mortgage Records of Lake County, State of Indiana, in Book NA, at Page NA, and/or Instrument No. 2011 021117, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9541 FRAN LIN PARKWAY, MUNSTER, IN46321

Witness the due execution hereof by the owner and holder of said mortgage on 06/27/2022.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias, Vice President - Document Execution

STATE OF Louisiana PARISH OF OUACHITA 3 s.s.

On 06/27/2022, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President -NK., grs, and . Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the

corporation (or association). ary Blanchi

Mary Blanche - 64436, Notary Public

My Commission Expires: Lifetime Commission

Prepared by/Record and Return to:

Levi Reves LIEN RELEASE

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203 Telephone Nbr: 1-866-756-8747