

NOT AN OFFICIAL DOCUMENT

2022-526348
06/28/2022 08:48 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WHEN RECORDED MAIL TO:
MEMBER FIRST MORTGAGE, LLC
616 44TH ST SE
GRAND RAPIDS, MI 49548

ASSIGNMENT OF MORTGAGE

MILLER
Loan #: 0020038368
PIN: 45-12-20-355-029.000-030

KNOW ALL MEN BY THESE PRESENTS That **MEMBER FIRST MORTGAGE, LLC**, whose address is **616 44TH STREET SE, GRAND RAPIDS, MI 49548**, organized and existing under the laws of **MI**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, assign, transfer and set over unto REGIONAL FEDERAL CREDIT UNION, whose location and mailing address (if different) is 7144 KENNEDY AVE, HAMMOND, IN 46323, party of the second part, its successors and assigns, a certain indenture of mortgage date JUNE 13, 2022 made by DANYELLE THERESA MILLER, AN UNMARRIED WOMAN, to it, securing the payment of one promissory note therein described for the sum of **TWO HUNDRED FIFTEEN THOUSAND SIX HUNDRED FIFTY AND 00/100 U.S. Dollars (\$215,650.00)**, and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said Mortgage as follows, to-wit:

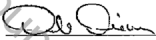
SEE ATTACHED LEGAL DESCRIPTION

Which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. 2022-524816

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DEB DIEMER, its AVP OF POST-CLOSING this 13TH day of JUNE, 2022, A.D.

MEMBER FIRST MORTGAGE, LLC

By: 
DEB DIEMER, AVP OF POST-CLOSING



IKI 1524.32

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0020038368

State of MICHIGAN
County of KENT

This record was acknowledged before me on JUNE 13, 2022 by DEB DIEMER
as AVP OF POST-CLOSING of MEMBER FIRST MORTGAGE, LLC.



A.M. Knickerbocker
Notary Public A.M. KNICKERBOCKER

My Commission Expires: 9/30/2025

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Deb Diemer
Signature of Declarant

DEB DIEMER
Printed Name of Declarant

This instrument was prepared by
KRISTEN TURNER
MEMBER FIRST MORTGAGE, LLC
616 44TH ST SE
GRAND RAPIDS, MI 49548
866-898-1818



1524.32

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LEGAL DESCRIPTION

Order No.: CTNW2202975

For APN/Parcel ID(s): 45-12-20-355-029.000-030

LOT 8 OF THE PLAT OF AMENDMENT OF LOTS 3 THROUGH 10, THE HERITAGE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 2006, AS DOCUMENT NO. 2006 041072, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. EXCEPTING THEREFROM THE NORTH 41.00 FEET.

Property of Lake County Recorder