

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-020601

3:18 PM 2022 Jun 28

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: **Diamond Peak Homes LLC**
1313 White Hawk Drive
Crown Point, IN 46307

State of Indiana, County of *Lake*, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46375** intends to hold a lien on land legally described as follows:
Lot 87 in Latitude - Phase 3, a Planned Unit Development in the Town of Winfield, as per Plat thereof, recorded in Plat Book 114 page 73, in the Office of the Recorder of Lake County, Indiana.

and commonly known as **11649 Park Street, Winfield, Indiana 46307**

PARCEL NUMBER: #45-17-08-462-010.000-047

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **Four Thousand Six Hundred Sixteen and 99/100 (\$4,616.99)**
3. The last date of delivery of all requested materials to the jobsite commonly known as **11649 Park St., Winfield, IN 46307** was on **May 3, 2022**.

SCHILLING BROTHERS LUMBER & HARDWARE, INC.

BY: *Margaret B. Hardin*
Margaret B. Hardin, Assistant Accounting Manager
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Porter County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this 27th day of June, 2022

Wiktoria A. Baran

Wiktoria A Baran Resident of Porter County
My commission expires 5/3/30

WIKTORIA A BARAN
Notary Public - Seal
Porter County - State of Indiana
Commission Number NP0740928
My Commission Expires May 3, 2030

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **1313 White Hawk Drive, Crown Point, IN 46307**.

Recorder of Lake County
Resident of Porter County

Prepared by: Margaret B. Hardin, Assistant Accounting Manager
Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373

25.00
Cash
KT