

NOT AN OFFICIAL DOCUMENT

WHEN RECORDED MAIL TO:

DAVID J GOODRICH
JACQUELINE A GOODRICH
7410 TAPPER AVE
HAMMOND, IN 46324
Loan No: 0001523521

*Property
& Address*

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-020550

9:28 AM 2022 Jun 28

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto DAVID J GOODRICH / JACQUELINE A GOODRICH, their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date April 22, 2013 and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 2013 031064, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 450718103038000023 Tax Unit No.

Witness our hand(s) and seals(s), June 16, 2022.

THIS INSTRUMENT
WAS PREPARED BY: Suviki Russell

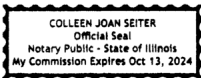
CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: *[Signature]*
Daniel M. McElroy
Loan Servicing Manager
BY: *[Signature]*
Suviki Russell
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF Lake)

On June 16, 2022, before me, the undersigned Notary Public, personally appeared Daniel M. McElroy and Suviki Russell and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

[Signature]
Notary Public



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for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

- (M) **"Mortgage Insurance"** means insurance protecting Lender against the nonpayment of, or default on, the Loan.
- (N) **"Periodic Payment"** means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.
- (O) **"RESPA"** means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.
- (P) **"Successor in Interest of Borrower"** means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

Transfer of Rights in the Property

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, the following described property located in the

County [Type of Recording Jurisdiction]
 of Lake [Name of Recording Jurisdiction]:
 LOT 23, IN BLOCK 3, IN CALUMET LAWN ADDITION, TO THE CITY OF HAMMOND, AS
 PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 2, IN THE OFFICE OF THE
 RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID Number: 45-07-18-103-038.000-023 which currently has the address of
 7410 Tapper Ave [Street]
 Hammond [City], Indiana 46324 [Zip Code]

("Property Address"):

Property of Lake County Recorder