

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2022-020451

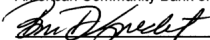
8:53 AM 2022 Jun 28

## RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Parth35 LLC**, on the **2<sup>nd</sup> day of July 2021**, securing the principal sum of **\$480,000.00** Dollars, which Mortgage was duly recorded as **Document No. 2021-526399** in the Office of the Recorder of Lake County, Indiana, on the **7<sup>th</sup> day of September 2021**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **21<sup>st</sup> of June 2022**

American Community Bank of Indiana



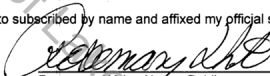
By: Brian D. Specht

Title: Senior Vice President, Lending

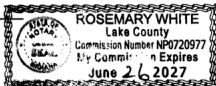
STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **21<sup>st</sup> of June 2022**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Senior Vice President, Lending**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:  
**06/26/2027**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D SPECHT, SENIOR VICE PRESIDENT, LENDING OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



25.00  
C# 095674  
KT.