

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2022-020450

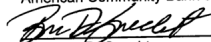
8:53 AM 2022 Jun 28

## RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Assignment of Rents executed by **MHI Sterling, LLC, whose address is 2300 Ramblewood Drive, Suite A, Highland, IN 46322**, on the **7<sup>th</sup> day of April 2022**, securing the principal sum of **\$186,000.00** Dollars, which Assignment of Rents was duly recorded as **Document No. 2022-516372** in the Office of the Recorder of Lake County, Indiana, on the **20<sup>th</sup> day of April 2022**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Assignment of Rents.

Dated this **21<sup>st</sup> of June 2022**

American Community Bank of Indiana



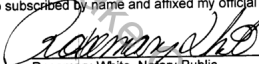
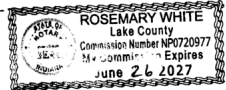
By: Brian D. Specht

Title: Senior Vice President, Lending

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **21<sup>st</sup> of June 2022**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Senior Vice President, Lending**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Rosemary White, Notary Public  
A Resident of Lake County

My Commission Expires:  
**06/26/2027**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D SPECHT, SENIOR VICE PRESIDENT, LENDING OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



25 cc  
Ck# 095074  
kk