

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2022-020449

8:53 AM 2022 Jun 28

## RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **MHI Sterling, LLC**, whose address is **2300 Ramblewood Drive, Suite A, Highland, IN 46322**, on the **7<sup>th</sup> day of April 2022**, securing the principal sum of **\$186,000.00** Dollars, which Mortgage was duly recorded as **Document No. 2022-516371**, in the Office of the Recorder of Lake County, Indiana, on the **20<sup>th</sup> day of April 2022**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **21<sup>st</sup> of June 2022**

American Community Bank of Indiana



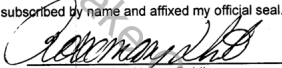
By: **Brian D. Specht**

Title: **Senior Vice President, Lending**

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **21<sup>st</sup> of June 2022**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Senior Vice President, Lending**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:  
**06/26/2027**

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D SPECHT, SENIOR VICE PRESIDENT, LENDING OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

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C# 095074  
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